

# Index to Volume II

- 2
- 2 Clement  
merits and justification, 370
- 2 Maccabees  
prayer for dead, 442
- A
- ability, 39, 43, 49, 105, 110, 213, 254, 306, 323, 343, 369, 403, 404, 410, 430, 549, 583
- Abraham's bosom (heaven), 722
- absolute decree, 311, 477, 715
- accident, 72, 633
- actio*, 270
- additions to Scripture. *See* Word of God:sufficiency of
- adiaphora, 416–18, 542
- Christian's attitude governed by  
must defend liberties when attacked in  
principle, 417  
own conscience, 416  
respect for liberty of others and welfare of weak  
brother, 416
- Christian's attitude governed by, 416
- offense, 418
- adoption, 19, 111, 204, 213, 214, 226, 325, 358, 394, 463, 620, 731
- adoration of the host, 278
- advent, second, 669, 649–73
- Aeschylus, 685
- agreement of Word of God. *See* Word of  
God:contradictions--none
- Agricola, 315
- Albert the Great  
New Testament sacraments, 186
- aliena iustitia*, 396
- allegory. *See* Word of God:interpretation of
- Alting, Johann  
breaking bread necessary, 275
- Amsdorf  
good works are injurious to faith, 435
- Amt*, 562, 563  
*Pfarramt*, 562, 578, 579  
*Predigtamt*, 562
- angels, 651
- Anglican/Episcopal teaching  
apostolic succession of church, 520
- Ankerberg, John  
analytic justification, 371
- annihilation, 630, 631, 697, 698, 704, 706, 707, 711  
of body and soul, 630–32  
of material, 697
- Annihilationism, 706
- announcement, 171, 296, 297, 302
- Antichrist, 164, 556, 598, 600, 603, 604, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 598–620  
any opponent of Christ an antichrist, 598–600  
Lutherans teach this doctrine  
others support this as well, 610  
one great Antichrist spoken of, 600  
distinguished from other antichrists, 600  
names for  
Little Horn, King of the North, the Beast,  
the Great Prostitute, 601  
Man of Sin or Lawlessness, 600  
Pope in Rome is the Antichrist  
agent of Satan, 616  
archtypal representative of unbelief and  
*opinio legis*, 606  
claims infallibility, 606, 607  
claims to be vicar (substitute) of Christ, 606  
curses justification by grace alone, 606  
damns those not subject to him, 608  
doctrine highly deceptive, 616  
fits historical outline given in Scripture,  
609–10  
lies are his chief strength, 609  
Lutherans teach this doctrine, 613–16  
others support this as well, 616  
objections to, 611–13  
opposes Christ in church and state, 604  
performs counterfeit miracles, 616  
political oppressor, 618  
sets himself up in the church, 604  
troubles consciences with sin, 605  
usurps divine authority, 604  
Pope in Rome is the Antichrist, 603–16  
opposed by gospel, 616–20  
only effective weapon is gospel, 618  
some Christians remain under yoke, 617  
opposed by gospel  
only effective weapon is gospel, 619
- antichrists, 598, 599, 600, 608
- antilegomena*, 107
- Anti-nomianism, 129
- anxiety, 22, 317, 327, 380
- Apocrypha*, 107, 112
- Apology  
Art. II (I)  
blessings of baptism, 208  
on Catholic theology of baptism, 209  
Art. III  
centrality of justification, 376  
forensic justification, 382

- good works, 422
- human nature admires works, 63
- justification and good works, 385
- law cannot be satisfied, 422
- Lord's Supper offers forgiveness, 281
- on empty formalism in sacraments, 184
- on faith and will, 17
- perfectionism, 428
- Art. IV
  - civic righteousness, 419
  - justification, 356
  - merits separate from justification, 369
- Art. IV (II)
  - clarity of Scripture, 104
  - definition of law, 128
  - definition of gospel, 134
  - heaven, 741
  - in what way faith justifies, 32
- Art. VI
  - death, 636
  - on works of supererogation, 429
  - power of the keys, 523
- Art. VII
  - church called body of Christ, 497
  - means of grace marks of the Church, 513
  - unity of church, 516
- Art. VII & VIII (IV)
  - church will remain, 542
  - on efficacy of sacraments depending on person administering, 178
- Art. VII, VIII
  - Church as "kingdom", 501
  - communion of saints, 504
  - distinction between church in strict and loose sense, 514
- Art. XII
  - absolution requires faith, 361
  - love follows faith, 317
  - on errors concerning divine call, 594
  - only contrition and faith mention with repentance, 315
  - only contrition and faith mentioned with repentance, 315
  - remorse inflicted by God through law, 318
- Art. XII (V)
  - create and sustain saving faith, 174
  - Lord's Supper offers forgiveness, 281
  - other definition of sacrament possible, 171
  - sacraments promise forgiveness, 168
- Art. XIII
  - on ordination as sacrament, 596
- Art. XIII (VII)
  - faith receives blessings of sacraments, 181
  - marriage not a sacrament, 52
  - ministry of the Word, 52
  - on empty formalism in sacraments, 184
  - other definition of sacrament possible, 170
  - sacraments as "visible Word", 175
  - sacraments instituted by Christ, 168
- Art. XV (VIII)
  - pope is Antichrist, 614
- Art. XXI
  - on invocation of saints, 447
- Art. XXII (X)
  - on one kind, 277
- Art. XXIV
  - ministry of the Spirit, 562
  - on prayer for dead, 443
- Art. XXIV (XII)
  - baptism not a human work*, 211
  - blessings from Lord's Supper, 289
  - Eucharist*, 232
  - faith receives blessings of sacraments, 182
  - Lord's Supper called the Mass, 233
  - on empty formalism in sacraments, 184
  - on Malichi speaking of propitiatory offerings, 285
  - sacraments to be used with God's Word, 168
  - use of sacraments, 174
  - worthy and unworthy reception, 290
- Art. XXVIII
  - traditions, 575
- apostles, 519, 589
- apostolic age, 271
- apostolic authority, 222, 543
- Apostolic See, 276
- application of law and gospel. *See* law and gospel:opposites:proper distinction between
- Aquinas
  - on faith, 17
  - on transubstantiation, 260
  - on worthy and unworthy reception, 292
- Arand, Charles
  - on papacy as Antichrist, 613
- Arminian teaching. *See* Reformed teaching
- Arminians, 307, 371, 472
- Arnulf of Rheims, Bishop of Orleans
  - pope is Antichrist, 610
- articulus stantis et cadentis ecclesiae*, 375
- Asimov, Isaac
  - on Judgment Day, 685
- Assemblies of God
  - "baptism in the Spirit", 210
- assembly, 65, 191, 281, 440, 495, 496, 503, 508, 514, 515, 518, 522, 535, 540, 663, 708, 733
- assent, 13, 17, 18, 19, 25, 37, 54, 89, 208, 343, 361, 608
- assertions, 64, 123
- associate judges, 688
- assurance, 6, 26, 27, 28, 54, 55, 64, 193, 195, 202, 210, 289, 326, 372, 385, 386
- atonement
  - work of Christ, 504
- Augsburg Confession
  - Art. II
    - original sin, 298
  - Art. IV
    - justification a verdict, 384
  - Art. V
    - Holy Spirit works through Word and sacrament, 37
    - ministry of Word equals means of grace, 561
  - Art. VII
    - Church, 504

- doctrines of Scripture treated as unit, 551
- unity of Church be means of grace, 516
- Art. VIII
  - hypocrites mixed in church in this life, 504
  - on efficacy of sacraments depending on person administering, 178
- Art. X
  - on moment of presence, 281
- Art. XII
  - on once saved, always saved, 472
  - remorse inflicted by God through law, 318
  - repentance two-fold, 315
- Art. XIII
  - use of the sacraments, 37
- Art. XIII
  - use of the sacraments, 49
- Art. XIII
  - create and sustain saving faith, 174
- Art. XIII
  - faith receives blessings of sacraments, 181
- Art. XIV
  - administration of sacraments for called ministers, 192
  - divine call, 584
  - public ministry, 573
- Art. XVI
  - gospel does not destroy state, 415
- Art. XVII
  - Millennialism, 660
- Art. XX
  - faith as confidence of salvation, 26
- Art. XXI
  - on prayer to saints, 447
- Art. XXIV
  - create and sustain saving faith, 174
  - faith receives blessings of sacraments, 181
  - Lord's Supper called the Mass, 233
- Art. XXV
  - examination prior to Lord's Supper, 297
- Art. XXVII
  - perfectionism, 428
- Art. XXVIII
  - abrogation of law, 161
  - headship principle, 581
  - key identical with means of grace, 522
- Augustine
  - civic righteousness, 420
  - clarity of Scripture, 105
  - connection of OT and NT, 59
  - infant baptism, 222
  - on Pelagians, 632
  - predestined from all kinds of people, 485
  - resurrection of dead, 680
- authority
  - apostolic, 588
  - divine, 87, 110, 604, 605, 615
  - authority of Scripture, 88, 90, *See also* Word of God:causitive authority
- B**
- Bacchiocchi, Samuele (Adventist)
  - annihilation of soul and body, 631
  - bad works, 434
  - Baier
    - clarity of Scripture, 105
    - definition of sacrament, 168
    - divine certainty of canon, 110
    - infant baptism scriptural, 217
    - Judgment Day, 688
    - justification, 357
    - on definitions of sacrament, 172
    - provincial church, 537
    - words of institution, 273
  - Baker Eddy, Mary
    - on hell, 717
  - Balduin, Friedrich
    - dealing with errorists, 553
    - on resurrection, 682
  - baptism, 192–231
    - administration of in emergencies, 191
    - as means of grace, 201–3
    - definition of, 199
    - different uses of the word
      - ceremonial washings, 192
      - metonymy for persecution and martyrdom, 192
      - pouring out of Holy Spirit, 192
      - sacrament of, 193
      - synecdoche for ministry of John the Baptist, 193
    - distinguished from other rites in Scripture, 166
    - earthly element water, 199
    - errors concerning, 209–10
      - immediate working of Holy Spirit apart from, 210
      - Pentecostals and Charismatics, 210
      - Roman Catholic errors, 209–10
    - essentials of, 224–25
    - immersion vs sprinkling, 196–99
    - infant baptism, 215–25
      - Christ's command for, 215
      - objections to, 218–21
      - other scriptural evidence for, 216–18
      - practiced throughout church history, 223
    - institution of, 201
    - John's Baptism, 228–31
    - new life a result of, 213–15
    - non-trinitarian, 204
    - not to be repeated, 225–27
    - power of, 210–13
    - produces regeneration, 53
    - reunion with God and man, 203, 204–5
    - sacrament of initiation, 225
    - spiritual element--none, 200
    - terms for, 205–10
      - being clothed with Christ, 208
      - clean conscience, 207
      - gift of Holy Spirit, 208
      - membership in communion of saints, 207
      - regeneration or rebirth, 206
      - remission or forgiveness of sins, 207
      - repentance, 206
      - salvation, 205
    - $\beta\alpha\pi\tau\iota\zeta\omega$ , 192, 193, 197

- Barth, Karl  
 Bible becomes Word of God, 38, 121  
 bibliolatry, 120  
 inspiration, 75, 86  
 law and gospel confused, 155  
 Scripture not infallible, 120  
 view of Scripture, 118
- beast, 162, 164, 601, 602, 603, 618, 639, 661, 662, 688, 692, 705, 709, 712, 732
- Becker, Siegbert  
 Judgment Day, 699  
 variant readings, 86  
*δικαίωμα*, 352
- becomes the Word, 121
- Beelzebub. *See* Satan
- Behm, Michael  
 efficacy of the Word, 117
- Belgic Confession  
 Lord's Supper as, 288
- Belial. *See* Satan
- believers, 3  
 enjoy eternal happiness, 638, 738  
 hearts of, 489
- believing, act of, 28, 31, 367
- Bellarmino  
 Church visible and tangible, 508  
 diluting wine with water in sacrament necessary, 246  
 hell, 718  
 interpretation of Scripture, 93  
 justification a process, 358  
 New Testament sacraments, 186  
 on faith, 18  
 penance, 320  
 perfectionism, 426  
 prayer for dead, 442  
 tradition trumps Scripture, 99
- Berkhof  
 double predestination, 477
- Beza, Theodore  
 on virtue of Christ's death in Lord's Supper, 254  
 regeneration can be lost, 325
- Bible. *See* Word of God
- Bible "becomes" Word of God, 121  
*See also* Barth, Karl
- biblical inerrancy, 84, 86, 120, 121, *See also* Word of God:contradictions--none
- Biel, Gabriel  
 New Testament sacraments, 185  
 on fides implicita, 18
- Bishop Kallistos (Timothy) Ware  
 hierarchical structure infallible, 608
- Bishop Kallistos (Timothy) Ware  
 prayer to icons, 446
- Bishop Kallistos (Timothy) Ware  
 apostolic succession of Orthodox Church, 520  
 authority of the Church to interpret Scripture, 94  
 canon, 110  
 insists on seven sacraments, 173  
 justification process resulting in deification, 359  
 purgatory, 645
- blessedness, 22, 353, 355, 377, 380, 695, 706
- blindness, 299
- Bloesch, Donald  
 efficacy of the Word depends on man, 117
- blood of Christ. *See* Lord's Supper:elements:invisible
- Blood, Sweat, and Tears, 685
- Blutsaeufer*, 259
- body  
 designed to function in union with soul, 638  
 stature and sex of raised body, 680  
 transformed, 678
- Boniface VIII  
 no salvation outside Roman Catholic Church, 608
- Boy Scouts, 370
- Braaten, Carl  
 authority of Scripture, 84  
 Bible contains contradictions, 123  
 historicity of Scripture, 75  
 literal meaning of Scripture, 64
- Brandenburg Confession  
 spiritual eating of Christ by faith, 266  
 unbelieving communicants do not receive body and blood, 266  
 unworthy recipients do not receive body and blood, 292
- bread of life, 235, 239, 240
- breaking of bread, 231, 271, 273, 281, 294, 436, 503, 520, 547, 548, 553, 554
- Brief Statement  
 election, 483  
 fellowship, 554
- Brochmand, Jesper  
 cross of Christian, 455  
 eternal damnation, 704
- brotherhood, 412, 564, 606
- Brug, John  
 apostles, 589
- Brunner, Emil  
 Bible becomes Word of God, 122  
 on justification, 358  
 Scripture not infallible, 120  
 verbal inspiration, 75  
 view of Scripture, 118
- Bucanus  
 communicant must receive bread with hand, 277  
 regeneration not lost, 325
- Bultmann, Rudolf  
 interpretation of Scripture, 95
- burial, 81, 82
- C
- Cajetan  
 support for Eucharist as unbloody sacrifice, 283
- call to public ministry, 584–98  
 appointed by Holy Spirit, 591  
 carried out on behalf of church, 191  
 church administer sacraments through specially appointed persons, 190  
 direct (immediate) call, 587–89  
 errors concerning, 594  
 Enthusiasts, 594  
 Rome, 594

- just causes for dismissal of, 586
- mediate call, 590–94
- minister represents those who called him, 584
- ministers servants of God and congregation, 591
- necessity of, 584–87
- need for ministers, 569
- no mode of calling prescribed in Scripture, 592
- ordination confirms legitimate, 595, *See also*
  - ordination
- possession of keys implies the right of
  - congregation to call, 590
- call to salvation, 298–311
- characteristics of, 305–11
  - efficacious, 305
  - efficient
    - efficacy assured by efficacy of means of grace, 306
  - not irresistible, 305
  - sincere, 305
  - universal, 308–11
    - God judges people's contempt for call by withdrawing it, 310
    - God wants all to be saved, 308
- definition of, 305
- God invites sinners to receive salvation, 298–305
  - moved because of grace, 304
  - uses means of grace, 303–4
- identical with preaching of gospel, 302
- natural man opposes gospel of free justification, 298–301
- Calov
  - contrition, 313
  - cross of Christian, 458
  - in what way faith justifies, 32
  - justification, 356
  - justifying faith, 314
  - Lord's Supper offers forgiveness, 281
  - mediate cause of justification, 32
  - mystic union encourages believer, 492
  - on allegory, 92
  - on infused grace, 364
  - on the object of faith, 25
  - real presence, 249
  - universal justification, 361
- Calvin
  - faith our response to God's call, 34
  - necessity of sacraments, 188
  - on Christ's body being inconsistent with human nature, 268
  - on Old and New Testament sacraments, 187
  - on real presence, 253
  - once saved, always saved, 325
  - predestination to damnation, 485
  - spiritual eating of Christ by faith, 266
  - the church includes children of believing parents, 21
- Calvinist teaching. *See* Reformed teaching
- canon of Scripture, 106–12
  - divine certainty, 110
  - established by God, 110
- Canons of Dordt
  - God's eternal election, 44
- Capernaite eating, 259, 260
- carbonaria*. *See* fides implicita
- carnal security. *See* security, carnal
- Carpzov Jr., Johann Benedict
  - justification and sanctification synchronous, 397
- Carthusian monk
  - good works, 415
- catastrophe, 656, 697
- Catechism of Rome
  - on faith of infants, 21
- Catechism of the Catholic Church
  - administerers of sacraments, 44
  - apostolic succession, 520
  - authority of the Church to interpret Scripture, 94
  - baptism imprints indelible character, 227
  - canon, 111
  - Church, 509
  - concomitance, 276
  - confusion of justification and sanctification, 399
  - confusion of law and gospel, 154
  - dulling justification dulls spiritual understanding, 377
  - efficacy of sacraments depends on person
    - administering, 177
  - error of *opus operatum*, 183
  - justification, 43, 383
  - mass an unbloody sacrifice, 282
  - moment of presence, 280
  - on close communion, 297
  - on faith, 18, 19
  - on fides formata, 20
  - on infant baptism and faith, 21
  - on the word "sacrament", 167
  - one kind, 276
  - penance necessary in repentance, 321
  - pope is vicar of Christ, 607
  - process justification, 357
  - purgatory, 645
  - repentance consists of three parts, 320
  - Roman pontiff is infallible, 607
  - seven sacraments, 53
  - sole church under Roman pontiff, 515
  - synergistic, 155
  - tradition trumps Scripture, 99
  - transubstantiation, 262
  - type of bread in Eucharist, 245
- Catherine of Genoa
  - purgatory and justification, 648
- Catholic Encyclopedia
  - church is head of state, 531
  - limbo, 649
  - on faith, 19
- causative authority of Scripture. *See* Word of God:causative authority
- ceremonial law. *See* law:ceremonial
- ceremonies, 56, 57, 128, 162, 165, 225, 233, 417, 516, 517, 551, 555, 556, 614
- charity work, 17, 19, 20, 154, 297, 494, 509, 538
- Chemnitz
  - baptism for infants, 224
  - Catholic teaching of confident faith, 44
  - cause for removal from ministry, 586

- definition of a sacrament, 169
- divine certainty of canon, 110
- effects of renewal, 390
- efficacy of the Word, 118
- glorified state of Christ's body and blood, 254
- man does not cooperate in conversion, 340
- on Catholic view of faith, 27
- on definitions of sacrament, 172
- on empty formalism in sacraments, 185
- on faith, 25
- on infused grace, 363
- on limbo, 649
- on ordination as sacrament, 597
- on process justification, 358
- on purgatory, 646
- ordination, 595
  - for individual churches, 595
- other definition of sacrament possible, 171
- principle element in repentance, 314
- public ministry, 578
- remorse inflicted by God through law, 318
- sacramental union, 258
- sacraments as "visible Word", 175
- sources of doctrine for Lord's Supper, 237
- subjective justification, 363
- Word of God is instrumental cause, 115
- working of the Word, 116
- Chiliasm. *See* Millennialism
- Chilton, David
  - Post-millennialism, 660
- Christ
  - advents of, 658
  - authority to judge given to, 686
  - death of, 632
  - human nature of, 726
  - in the name of, 203, 473
  - is Savior, 687
  - Judge. *See* Judgment Day
  - last will and testament, 242, 250
  - law of, 456, 534
  - mediator between us and Father, 727
  - mediator of gospel, 138
  - merits of, 1, 22, 116, 316, 318, 329, 330, 338, 356, 361, 367, 371, 682
  - return of, 614, 649, 658, 660, 671
  - substitute for us, 361, 421
  - work of, 152, 154, 177, 201, 203, 229, 324, 382, 481, 503, 533
- Christenson, Larry
  - "baptism with the Spirit", 210
- Christian. *See also simul justus et peccator*
  - all equal before God, 564
  - attention constantly directed to coming Lord, 641, 657
  - can fall from faith, 464–69
  - cross of. *See* cross of Christian
  - dual nature of, 404
  - life of, 623
  - may dread death, 638
  - never perfect in this life, 508
  - sanctification necessary in life of, 430
  - strangers in this world, 461
  - strives to grow in faith, 508
- Chrysostom
  - hell, 719
  - on *κοινωνία*, 249
  - purgatory, 645
- Church, 494–558, 562
  - apostolic, 519
  - communion of saints, 502–9
  - external organization, 506, 532–39
    - does not necessarily decide membership in the church, 507
    - gathering of Christians, 537
    - carries out work of church, 533
    - congregations, 532, 534, 537, *See also* congregation
    - gather in the name of Jesus, 533
    - may delegate authority, 539–42
    - synods, 537–39, *See also* synod
    - heterodox, 543–46, *See also* fellowship
    - no divine heirarchy established by God, 540
    - not necessarily the true church, 506
    - orthodox, 543
    - representative church, 540
  - external organizations
    - not necessarily the true church, 510
  - figurative names for
    - body of Christ, 496, 520
    - bride of Christ, 499
    - City of God, 498
    - city with foundations, 498
    - God's field/building, 498
    - God's household, 498
    - God's temple, 498
    - Jerusalem that is above, 499
    - Mother, 499
    - Mount Zion, 498
    - sanctuary house, 498
    - sheep pen/flock, 499
    - spiritual house, 498
  - found wherever gospel is preached, 546
  - has boundaries, 501
  - head of, 523
  - holy, 516
  - invincible, 542–43, 545
  - invisible, 509–12
    - members known only to God, 510
  - joined together by means of grace, 495
  - keys of heaven belong to, 520–32, *See also* keys of heaven
  - marks of, 512–14
    - confession, 512
    - means of grace, 512
    - Roman marks, 515
  - membership in, 504, 505, 507
    - by faith, 509
  - one body, 494–502, 515
    - brought together by Holy Spirit, 532
  - separation of church and state, 529–32
  - two stages of
    - church militant, 517
    - church triumphant, 518
  - universal, 517

no salvation outside the church, 519  
*βασιλεία*, 499, 500, 501, 723  
*ἐκκλησία*  
   applied to assembly of Israel, 495  
   *ἐκκλησία*, 495, 496, 503, 536  
 church discipline, 529, *See also* keys of heaven  
 circumcision  
   as OT sacrament, 61, 194  
   parallel to baptism, 216  
 circumlocutions, 626  
 civic righteousness. *See* law:uses of  
 civil law, 22, 132, 530  
 Clendenin, Daniel  
   canon, 112  
   man is cause of preservation of faith, 473  
 close communion. *See* Lord's Supper  
*coetus visibilis vocatorum*, 514  
 comfort, 623  
 Commission on Theology and Church Relations –  
   Lutheran Church Missouri Synod  
   fellowship, 554  
 committees, 539, 541  
 common grace, 44, 45, 307  
 Communion. *See* Lord's Supper  
 communion of saints. *See* church  
*communio sanctorum*, 504  
 concomitance, 253, 276  
 condemnation, 35, 141, 146, 218, 256, 257, 267, 291,  
   352, 353, 360, 380, 393, 405, 422, 443, 452, 508,  
   599, 615, 690  
 Conditionalism, 706  
 conferences, 541  
 confession  
   act of, 245, 448  
   if faith, 204, 224, 417, 543, 550, 553  
   public, 289, 295, 544  
 confirmation, 22, 100, 215, 227, 243, 250, 296, 458,  
   595  
*congregatio sanctorum*, 514  
 congregation, 537–39  
   equals church, 537  
   no specific form of organization prescribed, 537  
   not legal corporation, 537  
   purpose, 537  
 conscience  
   evil, 500  
   good, 9, 54, 196, 206, 207, 209, 214, 225, 226,  
   325, 326, 379, 557  
   terrors of, 369  
 consecration, 222, 244, 245, 262, 270, 271, 272, 273,  
   278, 279, 280, 281, 427, 608  
 Consensus Tigurinus  
   efficacy of sacrament depends on recipient, 176  
*consilia evangelica*, 426  
*contemptus religionis*, 188  
*contio catechumenorum*, 233  
 contradictions (apparent) in Scripture. *See* Word of  
   God:contradictions–none  
 contrition, 196, 213, 312, 313, 314, 315, 316, 318,  
   319, 320  
 conversion, 311–48, 421  
   act of a moment  
   may be a period of preparation, 338  
   unable to specify precise moment, 338  
   change from state of sin to state of faith, 312  
   conversion act of a moment, 338–42  
   described as  
     illumination, 326–31, *See also* illumination  
     regeneration, 321–26, *See also* regeneration  
     repentance, 312–21, *See also* repentance  
   different uses for the word, 340–42  
   entirely God's work, 317–19, 342–48  
     through means of grace, 318  
   entirely God's work  
     fault is man's when not converted, 346  
     God works through means of grace, 344–45  
     no cooperation from man in conversion, 342  
     not irresistible, 345–48  
   in wide and narrow sense, 312  
   man in no way cooperates in, 339  
   turning toward God, 331–48  
   cooperation, 43, 321, 339, 342, 343, 473, 494, 539  
   cornerstone, 12, 99, 106, 123, 139, 519, 538, 666  
   corporation, 537  
*Corpus Christi*, 278, 444  
 Cotta, Johann  
   no rigid formula for words of consecration, 272  
 council, 60, 93, 94, 222, 332, 345, 540, 541, 608  
 Council of Arles  
   legitimate baptism, 204  
 Council of Trent  
   absolute necessity of sacraments, 189  
   administrators of sacraments, 44  
   authority of bishops, 594  
   authority of the Church to interpret Scripture, 94  
   baptism imprints indelible character on soul, 227  
   baptism totally removes original sin, 209  
   canon, 111  
   concomitance, 276  
   confused distinction of law and gospel, 154  
   confusion of justification and sanctification, 399  
   confusion of law and gospel, 154  
   Corpus Christi festivals, 278  
   curse of justification by faith alone, 606  
   doubt vs certainty of faith, 44  
   efficacy of sacraments depends on person  
     administering, 177  
   error of *opus operatum*, 183  
   infused grace, 363  
   insist on seven sacraments, 172  
   John's baptism, 231  
   justification, 43, 383  
   justification a process, 357, 383  
   man cooperates in conversion, 343  
   mass an unbloody sacrifice, 282  
   moment of presence, 279  
   on absolute certainty of salvation, 372  
   on faith, 10, 19  
   on good works not meritorious, 434  
   on justifying faith, 17  
   on lasting power of baptism, 228  
   on salvation because of faith, 10  
   on sola fide, 10  
   on unworthy reception, 291

one kind, 276  
 ordination as a sacrament, 596  
 ordination confers indelible character, 596  
 perfectionism, 426  
 pope is vicar of God, 606  
 prayer for dead, 442  
 prayer to images or icons, 446  
 prayer to saints, 445  
 ranks of public ministry, 580  
 repentance, 320  
 repentance consists of three parts, 319, 320  
 sanctification cause of justification, 494  
 seven sacraments, 53  
 tradition trumps Scripture, 99  
 transubstantiation, 262  
 uncertainty of faith, 26  
 Vulgate as official version, 68  
 whole person of Christ offered in each kind in Eucharist, 253  
 councils, 111, 190, 222, 605  
 covenant  
   may be called "law", 131  
   new covenant, 22, 149, 724, 740  
   no longer binding on us, 60  
 creative act, 681  
 cross  
   kingdom of, 671  
 cross of Christian, 451–61  
   Christian's state of humiliation, 451–55  
   given by God  
     always for individual's good, 457  
     never given as punishment  
       evidence of God's love and discipline, 458  
     never punishment for sin, 457–60  
   given by God, 455–60  
   helps to advance sanctification, 460–61  
*Cur alii prae aliis?*. See election  
 curiosity, 622  
 curse, 696  
 customs, 64, 162, 165, 233, 278  
 Cyprian  
   infant baptism, 222  
 Cyril of Jerusalem  
   body and blood of Christ in communion, 54

## D

damnation, 640  
   assured fact, 700  
   caused by unbelief, 704, 715–16  
     fault lies entirely in sinful mankind, 715  
   degrees of, 710  
   doctrine revealed as warning, 719  
   duration parallel to eternal salvation, 703  
   eternal state, 707–10, 711–15  
     no end or escape, 712  
     objections to, 713–15  
     perpetual pain, 708, 711  
   hell is the place, 716–19, See also hell  
   objections to, 703–5  
   opponents of, 705–7  
   separation from God, 707–10

Dannhauer, Konrad  
   on resurrection, 682  
 Dante, 611  
 day of judgment. See Judgment Day  
 day of the Lord. See Judgment Day  
 deacons, 511, 561, 570, 576, 577, 579, 580, 595  
 dead in sin (separated from God's grace), 47, 625  
 dead to sin, 214, 227, 392, 406, 624  
   separated from, 624  
 death, 624–49  
   as separation, 707  
   deprived of terrors, 636  
   ends time of grace, 638  
     judgment follows, 636  
   eternal, 625, 707–10  
   fear of, 635  
   no opportunity after, 739  
   not end of our existence, 622  
   other terms for, 626–29  
     biblical terms, 642–45  
   personified, 626  
   physical (temporal), 624, 626  
   punitive, 632  
   Roman errors concerning, 645–49  
     limbo, 648  
     purgatory, 645–48  
   separation, 624–26, 629  
   sin cause of, 632–36  
     death not natural, 632  
     various external causes, 632–33  
   soul departs body, 624, 626, 629  
     not annihilation of body or soul, 630–32  
     state of departed souls unknown, 638–42  
   spiritual, 299, 312, 322, 323, 346, 398, 624  
   terrible reality, 638  
   various meanings, 624–26  
 decalog, 138, 320, 708  
 Decalogue, 419  
 demythologizing. See Word of God: interpretation of  
 descent into hell, 637, 705  
 despair, 22, 27, 143, 153, 326, 327, 369, 398, 409,  
   422, 425, 429, 458, 472, 619, 717  
 devil, the. See Satan  
 Didache  
   baptism, 198, 203  
   consecration, 271  
   past merits and justification, 370  
 disciples, 689  
 discipline, 50, 87, 99, 144, 152, 156, 225, 291, 297,  
   330, 386, 419, 422, 435, 458, 529, 539, 553, 576,  
   582, 607, 706, See also keys of heaven  
 Dispensationalism, 659  
 divine  
   power of Word, 76  
   revelation, 48, 66, 71, 75, 102, 118, 120, 126  
 divine truth, 19, 69, 116, 179, 404  
*divinitus constituti*, 579  
 dominion theology, 659  
*Dominus Jesus*  
   no salvation outside Roman church, 608  
   non-Christians can enter heaven, 740  
   ranks of public ministry, 580



Donation of Constantine, the  
claims ecclesiastical and governmental power, 610  
doubt, 9, 22, 26, 27, 37, 44, 50, 96, 199, 221, 247,  
249, 252, 326, 369, 373, 375, 450, 458, 507, 557,  
558, 580, 645, 673, 710  
Dusing, Michael L.  
fellowship and communion, 552  
duty, 81, 155, 188, 243, 261, 296, 319, 326, 369, 552,  
563, 586, 591, 645

## E

Eastern Orthodox teaching  
canon, 110  
church  
apostolic succession, 520  
infallibility of bishops and patriarchs, 608  
insists on seven sacraments, 173  
justification  
process resulting in deification, 359  
mysticism, 490  
ordination, 596–97  
prayer to icons, 445  
predestination based on God's foreknowledge of  
faith, 477  
tradition trumps Scripture, 99–103  
*ecclesia late dicta*, 514  
*ecclesia repraesentativa*, 539  
*ecclesia stricte dicta*, 514  
Eckert, Otto  
conversion instantaneous, 338  
Ecumenic Pluralism, 705  
edification, 94, 224, 225, 417, 523, 532, 555, 566,  
578, 582  
education, 548  
efficacious, 33, 37, 39, 44, 48, 49, 116, 171, 177, 179,  
183, 221, 267, 273, 305, 306, 308, 310, 562  
grace, 48  
efficacy of sacraments, 27, 185  
election, 473–89, 616  
Cur alii prae aliis?, 476–77  
definition, 477  
errors concerning  
double predestination (Calvinist), 476  
*intuitu fidei*, 476  
predestination to damnation, 485–89  
God uses means of grace to call elect, 479  
motive in God's pure grace, 479–81  
pertains to all phases of sanctification, 481–83  
preserves us in faith, 483–85  
proclaimed to comfort and strengthen, 473–77  
given for comfort, not speculation, 476  
rests on redemptive work of Christ, 481  
emotions, 5, 50, 114, 315, 331, 338, 391  
end of world, 649–700  
Christ will return visibly, 649–73  
one visible return, 649–52, 660  
Millennialists (Chiliasts) assume a double  
return, 658–73, *See also* Millennialism  
(Millennium)  
return will end present world, 652–58  
time of return not revealed, 653

resurrection of dead will occur, 673–83, *See also*  
resurrection  
judgment follows, 683–700, *See also* Judgment  
Day  
return will end present world, 696–700  
signs of, 654–57  
all signs have appeared, 656  
endurance, 87, 151, 421, 425, 431, 450, 453, 561, 621,  
623  
enemies of Christ, 598–600  
enlightenment, 15, 86, 96, 104, 328, 391  
enmity, 126, 741  
enthusiasm, 41, 42, 43, 247, 297, 594  
Epistle of Barnabas  
allegorical approach to Scripture, 92  
Erickson, Millard  
"age of accountability", 218  
assumes special call for elect, 307  
Christ's body must be limited to one location, 268  
confusion of preservation of faith, 472  
Lord's Supper as "means of grace", 288, 289  
reason trumps Scripture in communion, 268  
spiritual eating of Christ by faith, 266  
eschatology, 620–742  
biblical, 620  
chief purpose for doctrine, 622  
dispensational, 620  
hope for complete salvation, 622–24  
liberal, 620  
radically different life to come, 620–22  
eternal glory, 432, 454, 460, 473, 623, 723, 724, 725,  
731, 734, 737, *See also* heaven  
eternal happiness, 720, *See also* heaven  
eternal life, 720, 721, *See also* heaven  
eternity, 700–742  
two states  
damnation of wicked, 700–720, *See also*  
damnation  
happiness of heaven for believer, 720–41, *See*  
*also* heaven  
Eucharist. *See* Lord's Supper  
evidence of faith, 32  
evolution, 95, 632  
*ex cathedra*, 543  
*ex corde*. *See* prayer  
*ex opere operante*, 185  
*ex opere operantis*, 186  
*ex opere operato*, 43, 177, 184, 186, 232, 285, 286,  
385, 443  
*ex sensu*, 33, 37  
excommunication, 523, *See also* keys of heaven  
exinanition. *See* state of humiliation  
existentialism, 118  
expediency, 568  
experience, 42, 76, 90, 96, 112, 121, 153, 210, 297,  
427, 622, 631, 634, 699, 710, 734  
Explicit faith. *See* fides explicita

## F

faith  
as appropriation, 22–34

- as knowledge, 15
- as matter of the heart, 12
- as obedience, 16
- as the uniting bond, 2
- as trust and confidence, 10
- as trust or confidence, 10–22
- as ὄργανον ληπτικόν, 24, 420
- assured of salvation, 28
- attitude of heart, 509
- attributes of, 9
- Catholic teaching. *See* Roman Catholic teaching
- characteristics of, 26
- Christ's work appropriated through, 738
- contrasted with unbelief, 23
- emphasized in the New Testament, 6
- Fides qua creditur* or *fides subjectiva*, 7
- Fides quae creditur* or *fides objectiva*, 7
- from the Holy Spirit, 28
- fruit of election, 482
- governs understanding, 14–16
- how faith justifies, 421
- includes knowledge and assent, 13
- infants and faith, 20–22
- influences and governs the will, 16
- law of faith, 3
- materia ex qua. *See* Faith
- meanings other than saving faith, 7
- membership in Church, 505
- not a meritorious work, 420
- object of, 23–25, 31–33
- part of repentance, 313–17
- produced by means of grace, 494
- produced through means of grace, 38–43
- proper attitude towards Christ's work of redemption, 22
- receiving organ for blessings of sacraments, 180–83
- relation to love and hope, 5
- worked by the Holy Spirit, 27
- πιστεύειν, 6
- πίστις, 5, 6, 7, 8
- faithfulness, 6, 17, 62, 65, 125, 133, 150, 179, 225, 256, 304, 390, 399, 644, 668, 734
- falling away, 604, 612
- favor dei*, 381
- fear, 621
- Fecht, Johannes
  - hell, 718
- feeding, 240, 573
- fellowship, 546–58
  - blessing, not burden, 547
  - church organizations may err, 542–58
    - groups without common confession may not join together, 549–50
    - real Christians also found in them, 544–46
    - reasons God permits errors in visible church, 556–58
  - close communion. *See* Lord's Supper:close communion
  - definitions of, 546
  - determined by confession and practice, 550
  - expression of love, 557
  - groups who share common confession in Scripture
    - join together, 546–49
  - prayer, 448–49
  - unit concept, 550–56
    - al expressions of fellowship treated as unit, 553
    - all doctrines of Scripture treated as unit, 553
- fides caritate formata*, 19
- fides directa*, 33
- fides explicita*, 19
- fides historica*, 7
- fides implicita*, 18
- fides informis*, 19
- fides justificans*, 7
- fides qua creditur*, 7
- fides quae creditur*, 7
- fides reflexa*, 33
- fides specialis*, 382
- final judgment, 641. *See also* Judgment Day
- flesh
  - temptations of, 293
- Formula of Concord
  - Epitome
    - Art. II
      - enthusiasm, 41
      - God effects conversion by means of grace, 307
    - Art. III
      - errors of mystic union, 493
      - forensic justification, 382
      - justification and sanctification a logical sequence, 397
      - phrases with justification, 381
    - Art. IV
      - good works "necessary" or "injurious", 435
    - Art. V
      - alternate definitions of gospel, 135
      - definition of gospel, 134
      - definition of law, 129
      - proper distinction between law and gospel, 152
      - use of law and gospel, 151
    - Art. VI
      - sanctification incomplete in this world, 429
    - Art. VII
      - consecration, 271
      - on Capernaite eating, 259
      - on possibility of real presence, 255
      - sacramental union, 258
      - unworthy reception, 256
      - unworthy reception turns blessings into curse, 291
    - Art. X
      - adiaphora, 417
      - on type of bread in Lord's Supper, 245
      - unity of church, 516
    - Art. XI
      - distinction between God's foreknowledge and God's election, 479
      - God's call universal, 308
  - Summary
    - sole authority of Scripture, 110
  - Thorough Declaration

- Art. II  
 blessings of baptism, 208  
 Christian cooperates with Holy Spirit in sanctification, 404  
 grace not irresistible, 345  
 Holy Spirit works through the Word, 37  
 man is converted by Holy Spirit through means of grace, 39  
 means of grace, 36  
 regeneration not perfect in this life, 430  
 the reality of faith, 33
- Art. III  
 in what way faith justifies, 31  
 indwelling of God by justification, 493  
 justification and sanctification, 392  
 justification through faith, 382  
 regeneration, 322  
 sanctification result of justification, 390
- Art. IV  
 good works never perfect, 422
- Art. V  
 definition of gospel, 134  
 definition of law, 129  
 proper distinction between law and gospel, 153  
 use of law and gospel, 152
- Art. VI  
 law as curb, 159  
 law as guide, 158  
 sanctification not complete in this life, 430  
 unworthy reception, 257
- Art. VII  
 consecration, 271  
 efficacy of sacraments, 179  
 election purely by grace, 481  
 John 6 and Lord's Supper, 240  
 meaning of words of institution, 249, 250  
 on Christ's body and local presence, 269  
 on confused view of worthy and unworthy reception, 293  
 on Corpus Christi *festivals*, 278  
 on moment of presence, 280  
 on sacramental union as a "symbolic union", 261  
 on spiritual eating of Christ by faith, 267  
 on transubstantiation, 262, 278  
 on unbelieving communicants not receiving body and blood, 267  
 on words of institution, 243  
 purpose of consecration, 272  
 real presence of blood of Christ, 252  
 sacramental union, 248  
*true presence of Christ's body and blood in sacrament*, 270  
 unworthy partakers receive body and blood, 256  
 unworthy reception, 257  
 words of institution, 273
- Art. X  
 essentials of baptism, 225
- Art. XI  
 faith the fruit of election, 482  
 God has chosen to work through means of grace, 42  
 God's call to grace sincere, 306  
 God's call to grace universal, 309  
 reason and Scripture in election, 488  
 regeneration can be lost, 325  
 those fallen from grace can be restored, 326
- Art. XII  
 ministry of the church, 562  
 freedom, 10, 26, 31, 48, 121, 147, 161, 340, 343, 378, 379, 412, 413, 414, 417, 423, 524, 528, 577, 578, 619, 620, 731, 733
- Friedlieb  
 contrition, 312  
 good works, 430
- Froom, LeRoy  
 annihilation, 707
- fruit of the vine, 245, 246, 247, 275, *See also* Lord's Supper
- Fudge, Edward  
 on eternal damnation, 707
- fulfillment of prophecy, 659
- fundamental articles, 612, 618
- future environment, 673
- G
- Gallic Confession  
 necessity of sacraments, 188  
 the church includes children of believing parents, 21
- Gehenna, 700, 705
- Geneva Catechism  
 Lord's Supper not means of grace, 288  
*genus majesticum*, 268
- Gerhard  
 "in, with, and under", 259  
 administering sacraments in urgent cases, 191  
 authority of Scripture, 89  
 baptism produces new life, 214  
 clarity of Scripture, 104, 105  
 definition of baptism, 200  
 definition of sacrament, 168, 169  
 entire visible church may become heterodox, 544  
 essentials of baptism, 224, 225  
 eternal damnation, 704  
 faith principle element in repentance, 313  
 faith receives blessings of sacraments, 182  
 forgiveness of sins and imputation of righteousness same, 356  
 gospel promise, 142  
 heaven, 733, 736  
 hell, 717  
 Judgment Day, 692  
 Lord's Supper offers forgiveness, 282  
 New Testament sacraments, 186  
 on absolute necessity of sacraments, 189  
 on Catholic theology of baptism, 209  
 on process justification, 358  
 pronouncement of judgment left to God, 311  
 regeneration, 322  
 resurrection key in justification, 361

- sacramental union, 258
  - sufficiency of Scripture, 97, 102
  - synonyms for justification, 355
  - universal justification, 360
  - Word of God, 66, 71
    - Word of God is instrumental cause, 115
  - glittering vices, 419
  - glorification, 215, 254, 255, 482, 729
  - glorified state, 254
  - Godhead, 389, 727
  - godparents. *See* sponsors
  - good works, 409–21
    - Christian does willingly, 409–12
    - civic righteousness, 418
      - "glittering vices" in God's eyes, 419
    - faith not meritorious good work, 420
    - God alone prescribes, 412–16
    - necessary, 433–35
      - as natural consequence, 433
      - do not preserve faith, but bad works may destroy it, 434
      - not harmful to faith, 435
    - neutral acts, 416–18, *See also* adiaphora
    - only Christian can do, 418–20
    - reward connected with, 432
    - valuable, 430–33
      - correspond to will of God, 430
      - performed by strength given by God, 430
      - provide external justification, 431
      - reward in this life and life to come, 431
      - serve Christ and neighbor, 431
      - serve glory of God, 431
  - gospel
    - as means of grace, 163
    - as *ὄργανον δοτιόν*, 24
    - available in time before Christ, 741
    - Christ mediator of, 138
    - Christians instructed to preach, 39
    - definition, 133
    - efficacy of not dependant on man, 545
    - gospel "command", 141–43
    - has penetrated all nations, 657
    - intended to bring life, 128
    - is Word of God, 126
    - justification central doctrine of, 375–77
    - object of faith, 25, 314
    - only means of grace, 672
    - other meanings
      - preparatory preaching of law, 135
      - written record of life and work of Jesus, 135
    - proclaimed through means of grace, 38–43, 51–55, 56
    - proclamation of justification, 689
    - resurrection a central doctrine of, 676
    - speaks of God's grace, 140
    - standard of Christ's judgment, 689–92
    - universal grace, 23
  - gospel reductionism, 95
  - Grabau and Buffalo Synod
    - Romanizing view of ordination, 597
  - grace, *See also* means of grace
    - biblical definition, 363
    - God's motive for election, 479
    - God's motive for justification, 364–68
    - in justification, 363–74
    - means of. *See* means of grace
    - spoken of in gospel, 140
    - time of, 636, 671
    - universal, 488
  - gratia infusa*, 363
  - gratia particularis*, 44
  - Gregory of Nyssa
    - Lord's Supper produces essential union of Christ with communicant, 54
  - Gregory of Valentia
    - infallible authority of the Church, 93
  - Gregory the Great
    - purgatory, 645
  - Gregory VII, 618
  - Grider, J. Kenneth
    - election based on God's foreknowledge, 477
    - man cooperates in conversion, 343
    - perfectionism, 426
  - Grudem, Wayne
    - assumes special call for elect, 307
    - common grace different from saving grace, 45
    - confusion of means of grace, 50
    - denies real presence, 263
    - double predestination, 477, 486
    - empties sacraments of God-given virtue, 175
    - fellowship, 552
    - Lord's Supper as "means of grace", 288
    - man cooperates in conversion, 344
    - on faith, 20
    - on immersion, 197
    - on infant baptism, 21
    - on omnipresence of Christ's body, 269
    - once saved, always saved, 472
    - personal decision of faith, 34
    - regeneration, 323
    - spiritual eating and drinking, 267
    - synergistic view of sacraments, 49
    - unworthy recipients do not receive Christ's body and blood, 292
    - virtue of Christ's death heavenly element in Lord's Supper, 253
- H
- Habeck, Irwin
    - announcement for communion, 297
    - on fruit of the vine, 247
    - on necessity of breaking bread and common cup, 275
  - Hades, 644
  - Hafenreffer, Matthaueus
    - baptism as regeneration, 207
    - baptism significant for life, 227
    - blessings of baptism, 208
    - contrition, 313
    - reality of sacraments, 179
    - repentance has two parts, 316
  - hardening (obduracy), 486
  - Hardt, Tom G.

- adoration of host, 279
- moment of presence, 280
- Harrisville, Roy
  - historical-critical method, 96
- headship principle, 581
- heart, 12
  - involves intellect, emotion, and will, 12
- heaven, 720–41
  - believers only will enter, 738–41
    - errors concerning, 739–41
    - stimulant for faith, 741
  - degrees of glory, 734–36
  - fellowship with saints and angels, 733
  - happiness in the presence of God
    - blessings we will enjoy, 730–36
    - everlasting, 737–38
      - not disturbed by thoughts about damned, 738
    - perfect union with God, 725–36
    - uninterrupted joy, 737
    - we shall see God, 726–30
  - happiness in the presence of God, 720
  - happiness in the presence of God, 725–36
  - new heaven and new earth, 737
  - other names for, 720–25
- Heerbrand, Jacob
  - comparing OT and NT sacraments, 59
  - faith, 31
  - law and gospel, 154
  - punishment and chastisement, 458
  - purpose of law, 128
  - repentance has two parts, 316
- Heidegger, John Henry
  - baptism not a work of man, 212
- hell, 638, 716–19
  - distinguished from heaven, 717
  - location not revealed, 718–19
  - names for, 700–703
- Helvetic Consensus Formula
  - Christ died only for the elect, 44
- Helvetic Confession
  - on real presence, 252
  - symbolic union in sacrament, 261
- Hendry, George S.
  - inspiration, 86
- Heppe, Heinrich
  - efficacy of sacrament depends on recipient, 176
  - misunderstanding of baptism, 213
  - sacraments not means of grace, 188
- herald, 495, 589
- heretics, 99, 448, 449, 552, 553, 591, 598, 600, 613
- Hermas
  - past merits and justification, 370
- Herzog Encyclopedia
  - reason trumps Scripture, 268
- heterodox, 449, 544, 543–46, 550, 552, 554
- Historical faith. *See fides historica*
- historical falsifications, 610
- historical-critical method, 95
- Hitler, 611
- Hodge, Charles
  - breaking bread necessary, 275
  - Calvinist view of grace, 44
  - cannibalistic eating of Lord's Supper, 259
  - communicant must receive bread with hand, 277
  - immediate working of the Spirit, 45
  - law and gospel confused, 155
  - means of grace, 45
  - Papacy is Antichrist, 616
  - prayer as means of grace, 55
  - virtue of Christ's death the heavenly element in Lord's Supper, 253
- Hoefling, Johann
  - on ministry, 568
- Hoenecke, Adolf
  - alternate definitions of gospel, 135
  - cross of Christian, 451, 455
  - fellowship, 552
  - formula of baptism, 202
  - heaven, 733
  - law and gospel, 155
  - merits separate from justification, 369
  - ministry of the Word, 562
  - on Romanizing view of ordination, 597
  - on worship and veneration (Catholic), 446
  - prayer fellowship, 448
  - regeneration, 323
  - sufficiency of Scripture, 97
- Hoffmann, Gottfried
  - Christian cooperates with Holy Spirit in sanctification, 404
  - clarity of Scripture, 105
  - sanctification, 390
- Holiness bodies, 426
- Hollaz
  - administering sacraments in urgent cases, 191
  - Antichrist, 600
  - authority of Scripture
    - based also on external criteria, 89
  - authority of Scripture, 89
  - called ministers entrusted by church to administer sacraments, 190
  - efficacy of the means of grace, 38
  - enlightening power of Word, 330
  - enlightenment meanings, 330
  - God's call to salvation same everywhere, 310
  - hell and heaven, 717
  - Judgment Day, 695
  - light used as understanding, 328
  - on Catholic theology of baptism, 209
  - on predestination, 483
  - purpose of law, 128, 144
  - regeneration can be lost, 325
  - regeneration can be lost and restored, 326
  - resurrection of body, 679
  - resurrection of dead, 677
  - sacramental union, 258
  - Word of God, 71
- Holy Spirit
  - appoints ministers of gospel, 591
  - creates faith, 27
  - immediate vs mediate working of, 49
  - sanctification primarily the work of, 399
  - works through means of grace, 38–42

works sanctification, 399–404  
 works through Word, 112–18, 273  
*homologoumena*, 107  
 Honorius of Autun  
   fourfold allegorical approach, 91  
 hope, 622–24, 641  
 Huelsemann  
   clarity of Scripture, 105  
   regeneration, 322  
   Word of God works in supernatural and  
     psychological manner, 114  
 human  
   life, 633  
   nature. *See* natural man  
 Humane theologians, 720  
 Hutter, Leonhard  
   heaven, 738  
   judgment left to God, 311  
   moment of presence, 280  
   promise alone matters in real presence, 255  
   real presence in sacrament, 270  
 hypocrisy, 179, 212, 398, 514  
 hypostatic union, 255, 257, 490

## I

ignorance, 18, 40, 84, 90, 142, 172, 212, 269, 299,  
 317, 319, 419, 507, 684  
 illumination, 326–31  
   darkness as fear, anxiety, despair, hell, 327  
   definition, 326  
   gospel is the means for working, 329–31  
   light as faith in gospel, 328  
   light as hope, joy, salvation, 327  
   light as understanding, 328  
 immediate call. *See* call to public ministry:direct call  
 immediate grace, 48, 175, 213, 288  
 immersion, 196–99, 213  
 Implicit faith. *See* fides implicita. *See* fides implicita  
 imputation of Christ's righteousness, 356  
 imputation of righteousness, 356, 357  
 in, with, and under, 259  
 inclusivism, 506  
 indelible character, 596  
 indifference, 225, 556, 617  
 individual justification. *See* justification, subjective  
 infallibility, 86, 543, 607, 608  
 infant baptism. *See* baptism  
*infantium or puerorum*, 648  
*infernus*, 718  
 infused grace, 43  
 ingratitude, 311, 556  
 inheritance, 724  
 insanity, 294  
 inspiration, 67, 72, 74, 75, 77, 78, 79, 80, 83, 87, 69–  
 87, 95, 106, 107, 110, 121, 589, 590, *See* Word of  
 God  
   objections to, 85–87  
   verbal (word for word), 74–75  
   writers were witnesses, 118–21  
 instrumental cause, 32, 114, 115, 185

intellect, 12, 17, 18, 19, 20, 104, 112, 114, 121, 155,  
 214, 391, 429  
 interpretation of Scripture. *See* Word of  
 God:interpretation of  
*intuitu fidei*. *See* election  
 invitation, 142, 293, 302  
 Iowa Synod  
   on pope as Antichrist, 613  
 Irenaeus  
   infant baptism, 221  
 Islamic teaching  
   definition of faith, 20  
*Ite, missa est*, 233  
*iustificatio*, 322

## J

Jacobs, Henry E.  
   inspiration, 68  
 Jehovah's Witnesses, 630, 631, 654, 703, 704  
 Jenson, Robert  
   Bible contains contradictions, 123  
 Jerusalem, 663  
   destruction of, 656  
 Jesus. *See* Christ  
 Jews, conversion of. *See* Millennialism  
 John the Baptist, 41, 193  
 joy, 621, 725  
 judgment, 636  
   final, 638, 657, 669, 693, 695, 727  
   finality of, 637  
   immediacy of, 640  
 Judgment Day, 683–700  
   all people present, 693  
   fallen angels as well, 693  
   assured fact, 683  
   believer's sins not published, 694  
   Christ the judge, 686–93  
     standard of judgment is the gospel, 689–92  
   destruction of present universe, 696–700  
     expect renovation, 698  
   names for, 685  
   reveals God's righteousness and mercy, 693–96  
   time is end of world, 685  
 judgment of God, 687  
 judicial power, 686  
 justification, 348–87, 421, 620  
   "by works", 384–87  
     evidence of, not cause of, 384–86  
   "for Christ's sake", 381  
   "through faith", 382  
   analytic, 371  
   by grace, 363–74, 381  
     "infused grace", 363  
     favorable disposition of God, 363  
     God's motive for justification, 364–68  
     man's merits not involved, 368–71  
   central doctrine of gospel, 375–77  
   relation of other doctrines to justification, 375  
 declaratory act of God, 348–59  
   Eastern Orthodoxy considers it a process  
     resulting in deification, 359

forensic (judicial), 348–54, 382  
Rome considers justification a process, 357–59,  
383

God pronounces sinner righteous, 354–57  
man's salvation always aim of, 377–81  
proclamation of, 689  
produces sanctification, 289  
pronounced in means of grace, 374–77  
proper division of law and gospel required for  
proper understanding of, 374  
results in sanctification, 392–94  
sacraments offer, 180  
serves two-fold purpose, 371–74  
subjective, 359, 361  
synonyms for  
    forgiveness, 355  
    imputation of Christ's righteousness, 356  
    remission of sins, 355  
universal, 22, 359  
justifying faith, 393, 394, 395  
    *See fides justificans*  
Justin Martyr  
    infant baptism, 221  
*justitia civilis*, 156

## K

Kant, Immanuel, 95  
keys of heaven, 520–32, 562  
    church possesses, 521–31, 562–64  
        authority of forgive sins, 528  
        not subject to human authority, 527–32  
    definition, 521  
    power of, 522  
    private use of means of grace, 524–27  
        imitates the attitude of Christ, 524  
        love goes to great lengths in discipline, 527  
        no rigid instructions for manner of use, 525,  
        564  
    right of congregation to call implied by possession  
    of, 590  
kingdom  
    of heaven, 723  
*Kleisterleim*, 245  
knowledge,  
    as synonym for faith, 14  
Koehler  
    on faith being of the heart and mind, 13  
*Koehlerglaube*. *See fides implicita*  
Koenig  
    God's judgment left up to him, 311  
    on communion producing and essential union of  
    Christ with communicant, 54  
    purposes and values of baptism, 215  
Koren, U. V.  
    office of the Word, 562  
Krentz, Edgar  
    historical-critical method, 96  
Kromayer, Hieronymus  
    on faith, 18  
Küng, Hans  
    Scripture cannot be expressed in propositions, 123

Scripture not infallible, 121

## L

laity, 172, 253, 276, 573  
Large Catechism  
    abrogation of law, 162  
    baptism a reunion with God and man, 205  
    baptism as salvation, 206  
    baptism gives membership into communion of  
    saints, 207, 208  
    baptism not a work of man, 211  
    baptism produces new life, 214  
    baptism significant throughout life, 227  
    baptism signifies new life, 213  
    blessings of baptism, 208  
    Church as "mother", 499  
    church united under Christ, 521  
    definition of baptism, 199  
    holy Christian church, communion of saints  
    identical, 504  
    immersion, 196  
    infant baptism, 223  
Infant Baptism  
    baptism a means of grace, 53  
    Word of God infallible, 84  
Kingdom of God, 500  
no salvation outside the church, 519  
Of Baptism  
    sacraments instituted by Christ, 53  
    on confused view of worthy and unworthy  
    reception, 292  
    on efficacy of sacrament depending on recipient,  
    176, 177  
    other definition of sacrament possible, 171  
    power of baptism in the Word, 212  
    reality of sacraments, 180  
Sacrament of the Altar  
    Word of God infallible, 84  
sanctification in broad sense, 388  
Short Preface  
    sacraments instituted by Christ, 53  
    three distinguishing marks for sacrament, 170  
    universal justification, 361  
    worthy and unworthy reception, 290  
Larger Catechism, Westminster Assembly  
    confusion of means of grace, 50  
Larkin, Clarence  
    Dispensationalism, 659  
    Millennialism, 672  
Last Day, 391, 645, *See also* Judgment Day  
Latter-day Saints. *See* Mormonism  
law  
    abrogation of, 159–62  
    ceremonial, 132, 159  
    definition in strict sense, 128  
    demands perfect trust in God, 420  
    is Word of God, 126  
    Mosaic Law, 58, 160  
    Sabbath, 160–62  
    synonym for  
        any rule or order, principle or standard, 133

- ceremonial law, 132
- civil law, 132
- God's Word, 130
- gospel, 133
- Mosaic covenant, 131
- Old Testament portion of Scripture, 130
- Pentateuch, 131
- third use of, 409–21
- uses of, 156–62
  - civic righteousness, 156
  - curb, 158
  - guide, 158
  - mirror, 158
  - still pertains to Christians in all three uses, 159
- law and gospel, 124–63
  - common confusions of, 153
  - contrasting passages side-by-side, 150
  - opposites, 136–56
    - ministers must properly distinguish, 150–52
    - proper distinction between, 154
      - confused in many churches, 154–56
    - proper division required in justification, 374
    - similarities, 126–28
    - urgency of preaching now, 739
- Lawrenz, Carl
  - public ministry, 569
- laws of nature, 95
- laymen. *See* laity
- LCMS
  - “The Lutheran Understanding of Church Fellowship”, 554
    - headship principle in public ministry, 582
- LCMS constitution
  - fellowship, 554
- LCMS CTCR
  - fellowship, 554
- Lenski
  - on objective faith, 7
- license for sinning, 378
- life
  - earthly life, 460, 462, 463, 640, 706
  - eternal, 738
  - spiritual, 46, 53, 127, 163, 187, 293, 312, 322, 323, 395, 396, 421, 624
  - time for preparation, 636
  - to come (future life), 620–22
- limbo, 648, 649, *See* Roman Catholic teaching
- Limborch
  - reason wants to add merits to justification, 371
- limbus patrum*, 648, 649
- Lodge, 370
- Loescher
  - working of the Word, 117
- Loescher, Valentin
  - Word of God works in supernatural manner, 114
- logic, 97, 267, 582
- Lord's Table, 253, 297
- Lord's Supper, 231–97
  - "Abstainers", 247
  - announcement/registration, 296–97
  - blessings of, 289–90
  - close communion, 293–97
  - conveys forgiveness, 54
  - distinct from other rites in Scripture, 166
  - elements
    - invisible (heavenly)--body and blood of Christ, 247–57
      - glorified body and blood present, 254–56
      - true blood of Christ, 251–57
      - true body of Christ, 247–51
    - visible--bread and wine, 243–47
      - fruit of the vine, 245–47
      - wafers, 243–45
  - errors concerning
    - Reformed (Calvin, Zwingli)
      - accuse us of cannibalistic eating, 259
      - breaking bread is necessary, 275
      - deny real presence, 263–67
      - does not offer forgiveness of sins, 288–89
      - every true body occupies a place, 268
      - reason trumps Scripture, 267–70
      - sacramental union a "symbolic union", 261
      - spiritual eating, 266
      - take "my body" to mean
        - "symbol/representation of my body", 265–66
      - twist words of institution, 265
      - unbelieving communicants do not receive
        - Christ's body and blood, 266, 291
      - virtue of Christ's death the heavenly element, 253
      - whole person of Christ as invisible element, 252
    - Rome
      - concomitance, 253, 276
      - insist on one kind, 276
      - transubstantiation, 262
      - unbloody sacrifice, 282–88
- institution of, 241–43
  - time of institution important, 241
- moment of presence, 279–81
- names for
  - breaking of bread, 231
  - Communion, 232
  - Eucharist, 231
  - Lord's Supper, 231
  - Lord's Table, 231
  - Mass, 233
  - Sacrament of the Altar, 233
- not virtue (work) of death of Christ, 252–54
- offers forgiveness, 281–88
- profitable use of, 294
- real presence, 182, 248, 251, 252, 256, 257, 260, 263, 266, 267, 269, 273, 275, 280, 291
- sacrament of confirmation, 293
- sacramental acts, 270–81
  - consecration, 270–73
    - purpose of, 272
    - words not a magical formula, 272–73
- distribution
  - breaking of bread not necessary, 273–75
- distribution, 273–77
  - one kind an error, 276–77
- reception, 277



- sacramental union, 248, 257–61  
 not a "Capernaïtic" or cannibalistic eating, 259–60  
 sources of doctrine for, 236–41  
 unworthy reception, 256–57, 257, 290–93  
 faith in promises is central ingredient in worthy reception, 290  
 words of institution, 179, 200, 225, 236, 237, 243, 245, 247, 249, 252, 254, 255, 257, 258, 261, 262, 263, 265, 266, 261–70, 271, 272, 273, 276, 279, 280, 281
- Lord's Table. *See also* Lord's Supper
- Lossky, Vladimir  
 tradition trumps Scripture, 100
- love  
 brotherly, 191, 539, 550
- lust, 172, 389, 391, 407, 421, 454, 485
- Luther  
 announcement for Lord's Supper, 296  
 called ministers entrusted by church to administer sacraments, 190  
 Christian's righteousness by a foreign holiness, 493  
 conscious or subconscious prayer, 438  
 Dionysius and mysticism, 490  
 doing good works, 411  
 enthusiasts and sacraments, 179  
 faith receives blessings of sacraments, 182  
 God works only through outward Word and signs, 42  
 God's truth expressed in propositions, 123  
 good works, 415  
 gospel outweighs law, 149  
 Greek and Hebrew, 68  
 headship principle, 582  
 interpretation of Scripture, 91  
 keeping a bird "from nesting in my hair", 425  
 language and God's Word, 67  
 law and gospel, 154  
 literal meaning of Scripture, 90  
 ministry, 563  
 on adoration of the host, 279  
 on apostolic succession, 520  
 on faith and love, 20  
 on fides formata, 20  
 on papal teaching of interpretation of Scripture, 95  
 other definition of sacrament possible, 171  
 prayer and the believer, 436  
 proper distinction between law and gospel, 153  
 public and private ministry, 573  
 public ministry, 571, 572, 578  
 Scripture interprets Scripture, 90  
 simul justus et peccator, 425  
 sin boldly, 426  
 sources of doctrine for Lord's Supper, 237  
 Spirit dwells in believer, 490  
 truth of God's Word, 64
- Lutheran Outlook*  
 confused view of worthy reception, 292
- M
- mala positiva*, 708
- mala privativa*, 708
- man  
 composite nature of, 632  
 merits of, 368–71
- Man of Sin, 600. *See also* Antichrist
- manna, 160, 235, 239, 240
- martyrs, 192, 661
- Mass. *See* Lord's Supper
- materia ex qua*, 13
- McConkie, Bruce  
 Scripture, 331
- means of grace, 34–61, 306, 561, 583  
 baptism. *See* baptism  
 cautions for ourselves regarding, 50  
 God calls elect through, 479  
 God chose to work through, 38, 39, 40, 42  
 God uses means of grace in conversion, 344–45  
 immediate vs mediate working of the Spirit, 48  
 in Old Testament, 61  
 Lord's Supper. *See* Lord's Supper  
 marks of the Church, 512–14  
 means of preservation, 470  
 one possible exception in Scripture?, 41  
 power inhering in themselves, 38  
 prayer not a means of grace, 55  
 produce faith, 38–43, 53, 494  
 produce repentance, 39, 318  
 pronounce justification, 374–77  
 regeneration worked by, 324  
 sacraments are, 173–79  
 sanctification worked by Holy Spirit through, 399–404  
 two functions of, 35–38  
 used by God to form mystic union with believer, 490  
 Word. *See* Word of God
- medicinal act, 396. *See also* sanctification
- Melanchthon  
 man has free will to respond to grace, 343  
 synergistic concerning law and gospel, 155
- Mennonites, 218. *See also* Reformed teaching
- Mensingher  
 New Testament sacraments, 186
- Mentzer, Balthazar  
 mystic union comforts believer, 492
- mercy, 693
- merited retribution, 136
- meritum de condigno*, 369
- meritum de congruo*, 369
- Messiah, 59, 83, 230, 613, 663
- metaphor, 249, 264
- metaphorical expressions, 239, 263, 264
- Methodist teaching  
 perfectionism, 426–30
- metonymy, 8, 61, 245, 249, 626, 673
- Meyer, J. P.  
 on Bible "becomes Word of God", 122
- Miley, John  
 reason wants to add merits to justification, 371
- Millennialism, 658–73, 685  
 Amillennialism, 660  
 assumes double return of Christ, 659

base their teaching on  
 Revelation 20, 660–63  
 base their teaching on  
 Old Testament prophecy, 663–70  
 contradicts clear teachings of Scripture, 670  
 Post-millennialism, 659  
 Pre-millennialism, 659  
 rapture, 669  
 widespread conversion of Jews, 664  
 ministerial office, 559–98  
 call into, 584–98, *See also* call to public ministry  
 God establishes, 567  
 instituted by Christ, 559–64  
 one office, 559  
 one task to preach the gospel (and administer sacraments), 559–64  
 public ministry, 564–98  
 appointment of men by God, 570, 565–71  
 divine institution, 564  
 gifts of God to the church, 566, 570  
 means of livelihood for full-time ministers, 570  
 ministers servants of God and congregation, 591  
 no difference in rank, 564, 579  
 Roman error, 580  
 no divine institution of specific form, 571–72  
 one office, 576  
 purpose, 582  
 qualifications, 569  
 various forms, 573–79  
 examples of, 573–75  
 relationship of pastor and flock, 586  
 two forms are public and private, 564, 572, 581  
 mirror of law. *See* law:uses of  
 mission work, 538, 548, 624  
 missionaries, 576, 590  
 monastic vows, 414  
 moral law, 128, 132, 138, 141, 144, 151, 155  
 moralizing, 137  
 Mormonism, 69, 414, 649, 671, 672  
 Morris, Henry M.  
 authority of Scripture, 90  
 interpretation of Genesis 1, 95  
 Mosaic law. *See* law:Mosaic  
 murder, 132, 147, 410, 413, 472, 633, 646  
 mystic union. *See* union:believer's union with God  
 mysticism, 490

## N

Napoleon, 611  
 National Council of Churches  
 dulling of justification dulls spiritual understanding, 377  
 natural inclination, 410  
 natural knowledge, 298  
 natural laws. *See* laws of nature  
 natural man  
 death not "natural", 632  
 ignorant of way to salvation, 298–300  
 opposes gospel of free justification, 300–301  
 nature, 655

necessity of natural consequence, 433  
 negative criticism. *See* inspiration  
 Neo-orthodoxy  
 inspiration, 86  
 interpretation of Scripture, 95  
 views of Scripture, 118  
 Nero, 611, 613  
 new covenant, 160  
 new heavens and a new earth, 658, 678, 696, 699, 737  
 new Jerusalem, 205, 663, 664  
 new obedience, 116, 316, 382  
 new self, 391, 405, 408, 427  
*nisi rite vocatus*, 584  
 norm of judgement, 692  
*notae ecclesiae*, 512

## O

*obicem non ponere*, 43  
 objective faith. *See* fides quae creditur  
 objective justification. *See* justification:universal  
 offense. *See* adiaphora  
 offerings, universal, 285  
 office, 559  
 Office of the Church: An Orientation by the theological commission of SELK  
 Romanizing view of ordination, 597  
 Old Adam. *See* Sin:sinful nature  
 old covenant, 58, 740  
 old self. *See* Sin:sinful nature  
 Omne corpus verum in loco est, 268  
*opera ad extra*, 399  
*opera supererogationis*, 426  
*opinio legis*, 63, 137, 153, 418, 606  
 opportunity, 143, 157, 279, 297, 300, 311, 398, 413, 424, 524, 549, 563, 564, 739  
 oracles, 90  
 order, 565, 593  
*ordinatio absoluta*, 595  
 ordination, 594–98  
 definition, 595  
 not necessary of conferring the office, 594  
 Roman errors, 598  
 as a sacrament, 596  
 indelible character, 596–97  
*ordinem*, 579  
*ordo salutis*, 621  
 Origen  
 infant baptism, 221  
 on eternal damnation, 706  
 purgatory, 646  
 Osiander  
 Christ justifies us by dwelling in us, 494  
 Christ's indwelling is cause of justification, 493  
 justify "to make righteous" rather than "to declare righteous", 358  
 on declaring unrighteous righteous, 358

## P

Palatine Confession  
 spiritual eating of Christ by faith, 266  
 pantheism, 490

Papacy. *See* Antichrist, Roman Catholic teaching  
*Papierkuechlein*, 245  
 parables, 14, 164, 263, 264, 487  
 paradise, 622, 630, 631, 636, 640, 660, 722, *See also*  
 heaven  
 Passover  
 as OT means of grace, 61  
 parallel to Lord's Supper, 233–35  
 pastorate, 571, 576, 577  
 compared with Corinth, 577  
 patience, 623  
 Pelagians, 114, 343, 632  
 Pelagius  
 man has free will inconversion, 343  
 penance, 19, 171, 319, 320, 321, 442, 645  
 Pentateuch. *See* law:synonym for  
 Pentecostals, 204, 210  
 perfectionism, 426–30  
 persecution, 68, 245, 417, 452, 464, 466, 483, 491,  
 518, 532, 585, 732  
 perseverance of faith. *See* preservation of faith  
 Peters, Ted  
 death annihilation of body and soul, 631  
 death is natural, 632  
 eternal damnation, 705  
 on headship principle in public ministry, 582  
 on resurrection of dead, 678  
 petition, 441, 442  
 Pharisaism, 612  
 philosophy, 22, 96, 121  
 Pieper, August  
 definition of gospel, 134  
 definition of law, 129  
 divine call, 584  
 gospel promise, 142  
 public ministry, 568  
 synod equals church, 539  
 synod has use of keys, 539  
 Pieper, Franz  
 Antichrist not a fundamental article of faith, 618  
 authority of Scripture, 89  
 fellowship, 554  
 inspiration in wider sense, 87  
 Judgment Day, 698  
 means of grace, 562  
 ministry, 568  
 on Christ's body and local presence, 269  
 on immediate working of the Spirit, 48  
 proper distinction between law and gospel, 153  
 synod does not equal church, 539  
 Pinnock, Clark  
 eternal damnation, 703  
 hell, 706  
 non-Christians can enter heaven, 740  
 pious men, 612  
 pluralism, 506, 705  
*poena*, 458, 708  
*poena damni*, 708  
*poena sensus*, 708  
 Pomazansky  
 canon, 111  
 ordination, 596  
 prayer for dead, 442  
 tradition trumps Scripture, 100  
 Pontifical Biblical Commission  
 view of Scripture, 119  
 Pope. *See* Antichrist, Roman Catholic teaching  
 Pope Hadrian VI  
 prayer fellowship, 449  
 Popular and Critical Bible Encyclopedia  
 representation, 265  
 prayer, 436–51  
 access to God through grace, 436  
 accomplishments, 449–51  
 content of, 440–43  
 not to pray for dead, 442  
 petitions, 441  
 praise and thanksgiving, 440  
 fellow Christians pray with or for, 447–49  
 form of, 438–40  
 according to formula or *ex corde*, 438  
 anywhere, 439  
 audibly or in thought, 438  
 consciously or subconsciously, 438  
 individually or with group, 439  
 set time or special occasion, 439  
 manner, 440  
 not means of grace, 55, 448  
 only Christians can pray, 436–38  
 unbeliever's prayers not acceptable before God,  
 437  
 only to triune God, 443–47  
 not to angels, 446  
 not to images or icons, 445  
 not to saints, 445  
 sign of Christian faith, 436  
 predestination. *See* election  
 pre-evangelism, 304  
 preparation, time of, 636  
 Presbyterian, The  
 the church includes children of believing parents,  
 21  
 preservation of faith, 464–89  
 Christian can fall from faith, 464–69  
 election source of comfort, 473–89, *See also*  
 election  
 two main errors of  
 Calvinists deny that a Christian can fall from  
 faith, 471  
 synergists deny *sola gratia* and ascribe  
 perseverance to man, 473  
 work of God, 469–73  
 preserves us through means of grace, 470  
 protects us against sinful nature, 471  
 priesthood, universal, 573, 581  
 prophets, 519, 587  
 propitiation, 168, 174, 281, 309, 385  
 propitiatory offerings, 285  
*propria iustitia*, 396  
 Protestant principle, 64  
*pseudepigrapha*, 107  
 pseudo-Christ, 599  
 public ministry. *See* ministerial office:public ministry  
 punishment and chastisement, 457

purgatory. *See* Roman Catholic teaching;  
death:Roman errors concerning

## Q

Qoheleth, 685

Quanbeck, Warren

Scripture cannot be expressed in propositions, 124

Quenstedt

authority of Scripture, 89

authority of Scripture vs authority of the church, 94

baptism not a work of man, 212

baptism not to be repeated, 225

Christian cooperates with Holy Spirit in  
sanctification, 403

Church, 508

church delegates, 540

clarity of Scripture, 104, 105

comparing OT and NT revelation, 59

conversion act of applicatory grace, 338

conversion instantaneous, 338

council, 540

cross of Christian, 455

death, 629

faith principle element in repentance, 314

fellowship, 449

fellowship in worship, 553

God may call directly, 303

God's call universal, 309

God's imputation, 358

God's presence and personal union, 490

good works correspond to will of God, 430

gospel call has gone out to whole world, 310

hell, 709, 718

in what way faith justifies, 32

Judgment Day, 688, 692, 695

justification and sanctification a logical sequence,  
397

light used as understanding, 329

Lord's Supper offers forgiveness, 281

man does not cooperate in conversion, 340

means of sanctification are the means of grace, 401

ministers of sacraments only stewards, 178, 179

ministry, 567

mystic union, 489

on absolute necessity of sacraments, 189

on allegory, 92

on Calvinist teaching of call to salvation, 308

on fides implicita, 18

on glorified state of Christ's body and blood, 254,  
255

on Lord's Supper being a sacrifice, 286

on Melchizedek's offering parallel to Christ's  
sacrifice in Eucharist, 283

on possibility of real presence, 255

on prayer for dead, 443

on the material parts of faith, 13

on the object of faith, 25

on the word "sacrament", 166

on use of unleavened bread in Lord's Supper, 244

prayer--accomplishments, 449

pre-evangelism, 304

principle element in repentance, 314

public ministry, 579

purpose of gospel, 146

purpose of law, 128, 144

regeneration, 322, 323

remission of sins same as imputation of  
righteousness, 356

repentance two-fold, 316

representative church, 540

resurrection of body, 677

resurrection of dead, 680, 681

Roman pope is the Antichrist, 615

sacraments as "visible Word", 175

sanctification, 391

sanctification the result of salvation, 390

Scripture interprets Scripture, 90

sufficiency of Scripture, 97

two churches, 515

use of law and gospel, 151

visible churches can err, 544

Word of God, 67

working of the Word, 116

## R

Racovian Catechism

no necessity for call, 594

on faith, 20

Rahner, Karl

non-Christians can enter heaven, 739

rapture, 659, 669

readiness, 518, 530, 657, 667

real presence. *See* Lord's Supper

reason and Scripture, 269, 488, 685, 707

receiving organ. *See* faith

reconciliation, 1, 2, 17, 23, 24, 25, 34, 35, 134, 146,  
169, 286, 301, 303, 314, 317, 359, 360, 368, 374,  
385, 429, 560, 597

reconstructionism, 659

redemption, 19, 22, 25, 32, 39, 50, 127, 141, 169, 185,  
205, 224, 241, 253, 267, 282, 283, 287, 301, 314,  
354, 355, 362, 366, 381, 394, 407, 452, 463, 472,  
475, 477, 503, 517, 623, 689, 690, 694, 730, 731,  
733

Reformation, 75, 87, 297, 609, 610

Reformed teaching

"age of accountability", 219

assumes special call for elect, 307–8

confusion of church and state, 531

deny efficacy of Old and New Testament  
sacraments, 187

double predestination, 476, 485

empty sacraments of God-given virtue, 175

immediate grace and baptism, 213

immediate working of the Spirit, 48

law and gospel confused, 155

Lord's Supper. *See also* Lord's Supper:errors  
concerning

deny real presence, 263–67

on real presence, 252

sacramental union a "symbolic union", 261

means of grace, 45, 48

- on infant baptism, 218
- on necessity of sacraments, 188
- once saved, always saved, 471
- opus operatum* view of baptism, 212
- prayer as means of grace, 55
- reason trumps Scripture, 267–70
- TULIP, 471, 485
- regeneration, 45, 206, 207, 208, 214, 321, 322, 323, 325, 397
  - beginning of faith, 321–23
  - can be lost, 325–26
    - can be restored, 326
  - definition, 321
  - God works regeneration, 323–25
    - motive for, 324
- registration, 296
- remission of sins, 17, 27, 32, 52, 63, 134, 155, 168, 174, 182, 183, 184, 208, 211, 218, 221, 222, 232, 243, 249, 281, 285, 286, 309, 315, 318, 322, 355, 356, 358, 369, 384, 385, 399, 606, 608, 614
  - sufficient for salvation, 355
- remorse, 318
- renovation, 698
- renunciation, 224
- repentance, 312–21
  - definition of, 312
  - double aspect, 312–17
    - contrition, 312
    - faith, 313–17
  - means of grace the means for, 318
  - new obedience fruit of, 316
  - work of God alone, 317–19
- resistance, 50, 305, 483
- responsibility, 346, 514, 529, 540, 560, 580, 592, 735
- rest, 725
- restitution, 713
- Restoration, 706
- resurrection, 628, 673–83
  - "first", 673
  - "time between" death and, 639
  - metonymy for Christ himself, 673
  - of Christ, 677
  - of dead, 673–83
    - all dead will rise, 680–83
    - ascribed to Christ, 681
    - assured fact, 673
    - both OT and NT teach, 674–76
    - crowning act of Christ's salvation work, 681
    - doctrine central to gospel message, 676
    - judgment follows, 683–700, *See also* Judgment Day
    - whole person restored, 676–80
      - bodies transformed, 678
        - believers gain perfect body, 678
        - unbelievers gain damned body, 679
  - to judgment, 636
- Reu, J. Michael
  - confusion of law and gospel, 155
- revelation. *See* inspiration
- Reymond, Robert
  - assumes special call for elect, 307
  - baptism in Jesus' name, 203
  - formula of baptism, 203
  - immediate working of Holy Spirit apart from baptism, 210
  - intrinsic power of the Word, 38
  - misunderstanding of baptism, 213
  - on immersion, 197, 199
  - once saved, always saved, 472
  - prayer as means of grace, 55
  - regeneration never lost, 326
  - unbelieving communicants do not receive body and blood, 267
- Rhegius, Urbanus
  - repentance has two parts, 316
- righteousness
  - of God, 693
- Riissen, Leonhard
  - breaking bread necessary, 275
  - on real presence of Christ's body, 247
  - sacraments not means of grace, 188
  - virtue of Christ's death the heavenly element in Lord's Supper, 253
- Roman Catechism
  - diluting wine with water in Eucharist, 246
  - type of bread in Eucharist, 245
  - type of bread in Eucharist, 244
- Roman Catholic teaching
  - absolute necessity of sacraments, 188
  - any non-Christian can enter heaven, 739
  - authority of the Church to interpret Scripture, 95
  - baptism, 209–10
    - benefits of, 227
    - John's baptism, 231
  - canon, 110–12
  - church
    - apostolic succession, 520
    - church is head of state, 531
    - claims supreme authority, 543
    - no salvation outside the Roman Catholic Church, 519
  - distinction of Old and New Testament sacraments, 185
  - efficacy of sacraments depends on person administering, 177–78
  - faith, 17–21
  - hell, 718
  - infused grace, 43
  - insists on seven sacraments, 172
  - justification
    - infused grace, 363–64
    - no assurance of salvation, 372
    - process, 359, 383
  - limbo. *See*
  - Lord's Supper
    - as sacrificial meal, 235
    - one kind, 276
    - transubstantiation, 262
    - unbloody sacrifice, 282–88
  - means of grace, 43–44
  - ministry
    - authority of bishops, 594
    - ordination
      - as a sacrament, 596

- confers indelible character, 596–97
- three ranks of public ministry, 580
- one visible church body under visible head, 508–9
- opus operatum* view of sacraments, 183
- perfectionism, 426–30
- pope claims infallibility, 606–8, *See also* Antichrist
- prayer to images, 445
- prayer to saints, 445
- proper distinction between law and gospel
  - annulled, 154
- purgatory, 645–48
- repentance, 319–21
- sanctification
  - part of process leading to justification, 399
  - semi-pelagian in conversion, 343
  - seven sacraments, 53
  - tradition trumps Scripture, 99–103
  - eneration and worship
    - doulia*, 446
    - hyperboulia*, 446
    - latria*, 446
  - eneration and worship, 446
  - view of Scripture, 119
  - works of supererogation, 426, 429
- Runia, Klaas
  - Bible becomes Word of God, 122
- Russian Orthodoxy. *See* Eastern Orthodox teaching

## S

- Sabbath law, 159
- Sabellian, 204
- sacrament of confirmation. *See* Lord's Supper
- sacrament of initiation, 190, 204, 216, 225
- sacrament of the Altar. *See* Lord's Supper
- sacraments, 163–92, *See also* "baptism" and "Lord's Supper"
  - "visible Word", 175
  - administration entrusted to called ministers for sake of order, 189–92
  - are means of grace, 173–79
  - as seals of a promise, 181
  - best procedure for arriving at correct definition of, 172
  - definition of, 163
  - differ from Word in form only, 175
  - faith required for beneficial reception of, 180–82
  - faith the receiving organ of blessings of, 180–83
  - impact on unbeliever, 180
  - means of grace, 51
    - create and sustain saving faith, 173
    - offer forgiveness of sin, 173
  - not absolutely necessary, 187–89
  - not just mere signs, 176
  - officiating ministers merely "stewards" of, 178
  - reality of, 179–80
  - Rome insists on seven, 172
  - term not used in Scripture, 163
  - three distinguishing characteristics of, 167–69
- sacramentum*, 164, 166, 167, 170
- sacrificial virtue, 252, 253
- saints, 661

- salvation, 620, 623
  - certainty of, 372–74
  - man's salvation always aim of justification, 377–81
  - matter of grace and faith alone, 434
- sanctification, 387–464
  - cooperation of Christian in, 403–4
  - expectation of Christ's return shapes Christian's life, 461–64
  - fruit of the sacrament, 289
  - incomplete, 621
  - involves constant struggle with sinful nature, 404–9
    - comfort in struggle, 408–9
    - flesh seeks to regain control, 406–8
    - goal to exercise the virtues of the spirit, 407
    - goal to put to death the flesh, 406
  - medicinal act, 396
  - narrow sense, 389–90
  - necessary characteristic of this life, 430–35
  - never complete in this life, 422–26, 421–30
  - produced and symbolized by baptism, 214
  - relation to justification, 392–99
    - distinct from, 392–94
    - flows from, 289
    - justification and sanctification inseparable, 396
    - justification precedes sanctification logically, 397
    - result of, 392, 387–99
  - third use of law, 409–21
  - wide sense, 387–92
  - worked by Holy Spirit through means of grace, 399–404
    - Christian may and must cooperate with Holy Spirit, 403–4
    - law of secondary importance, 401–3
- Sanders, John
  - non-Christians can enter heaven, 740
- Santana, Carlos
  - prayer to angels, 446
- Sasse, Hermann
  - sacraments are anticipations of future blessings, 55
- Satan
  - Beelzebub, 452, 500
  - Belial, 448, 598
  - binding of, 660
  - loosing of, 662
  - personal cause of death, 632
- satisfactio vicaria*, 381
- Scaer, David
  - Romanizing view of ordination, 597
- Schaff, Philip
  - leavened bread used in sacrament in early church, 244
  - papacy is Antichrist, 610
- Schaller, John
  - ministry, 564
  - on confusion of worthy and unworthy reception, 292
- schismatics, 598
- Schleiermacher
  - on Roman Catholic sacraments, 172

- Schmalz (Socinian)  
 man cooperates in conversion, 343
- Schuetze, Armin  
 announcement for communion, 297  
 on fruit of the vine, 247  
 on necessity of breaking bread and common cup, 275
- Schwärmer*. *See* enthusiasm
- Schwartz, Hans (ELCA)  
 death annihilation, 631  
 death is "natural", 632  
 on hell, 705, 717
- Scottish Confession  
 symbolic union in sacrament, 261
- Scripture. *See* Word of God
- second coming. *See* advent, second
- security, carnal, 28, 619
- segregation, 289, 682
- self-deception, 398
- self-righteousness, 62, 488
- separation of church and state, 529–32  
 errors concerning, 531
- Seventh Day Adventists, 630, 631, 669, 704, 706
- shadows, 124, 241
- Shakespeare  
 death, 635
- signs, 654
- simul justus et peccator*, 425
- sin  
 as separation, 1  
 cause of death, 632–36  
 curse of, 696  
 deserves judgment, 704  
 guilt of, 636  
 sinful nature, 467  
 can cause Christian to be complacent, 467  
 can cause Christian to be hostile or apathetic toward God, 468  
 can cause Christian to become unfaithful in prayer life, 467  
 can cause Christian to false sense of security, 468  
 Christian's worst enemy, 471  
 constant struggle with, 404–9  
 hinders sanctification, 406  
 Old Adam, 26, 147, 151, 158, 401, 429, 430
- sin boldly, 426
- Sinai, 138, 264, 496, 727
- sinful flesh, 209, 690
- sleep, 628, 639
- Smalcald Articles  
 Of the Power and Jurisdiction of the Bishops  
 authority of church, 523  
 authority to excommunicate, 529  
 keys given to church (two or three gathered in my name), 535  
 Of the Power and Primacy of the Pope  
 congregations, 534  
 keys belong to the church, 522  
 no divinely established heirarchy in church, 540  
 Rome's teaching of church and state, 531
- Part II  
 Art. I  
 justification central doctrine on which everything else depends, 375  
 Art. II  
 Lord's Supper, 232  
 purgatory, 648  
 Art. II, IV  
 Pope is the very Antichrist, 614
- Part III  
 Art. I  
 merits separate from justification, 369  
 Art. III  
 on once saved always saved, 472  
 proclamation of law presupposes person's sinfulness, 319  
 purgatory, 648  
 Art. IV  
 baptism offers grace of God, 211  
 gospel communicated in many ways, 55  
 Art. IX  
 excommunication, 523  
 Art. V  
 power of baptism in the Word, 212  
 three distinguishing marks for sacrament, 169  
 Art. VI  
 on concomitance, 253  
 on one kind, 277  
 sacramental union, 248  
 three distinguishing marks for sacrament, 170  
 Art. VII  
 church possesses keys, 521  
 Art. VIII  
 enthusiasm, 41, 42  
 God works only through means of grace, 42  
 possible exception to means of grace?, 41  
 Art. XII  
 church is holy, 517
- Tractate  
 authority to call, 591  
 divine call, 593  
 ordination, 595  
 papacy is the Antichrist, 615  
 Pope is the Antichrist, 605
- Small Catechism  
 baptism as salvation, 206  
 baptism signifies new life, 213  
 definition of baptism, 199  
 immersion, 196  
 Lord's Supper called Sacrament of the Altar, 233  
 power of baptism in the Word, 211  
 sanctification, 391  
 sanctification in broad sense, 388  
 saving faith required for receiving blessings of sacrament, 183
- Smalz  
 breaking bread necessary, 275  
 social gospel, 414, 659  
 society, 419, 504, 509, 515, 530, 620, 654, 659, 679  
 Socinus, 20  
*sola fide*, 382

*sola gratia*, 381, 473, 475  
soul  
    designed to function in union with body, 638  
    immortal, 630  
    state of departed soul unknown, 638–42  
speculation, 476, 649  
spiritual being, 405  
spiritual blessings, 179, 183, 229, 290, 460, 483  
spiritual condition, 298, 625, 640  
    no change possible after death, 640  
spiritual death. *See* death:spiritual  
spiritual life. *See* life:spiritual  
spiritual nature. *See* spiritual being  
sponsors, 223, 224  
sprinkling, 199, 200, 225, 387, 474, 480, 481, 482  
Sproul, R. C.  
    double predestination, 486  
    on "once saved, always saved", 472  
Stalin, 611  
state. *See* separation of church and state  
state of humiliation, 254, 451  
Statement on the Antichrist, 615  
stewardship, 191  
Stoekhardt  
    signs of end of world, 656  
subjective faith. *See* *fides qua creditur*  
subjective justification. *See* justification:subjective  
substance, 54, 97, 134, 170, 248, 249, 255, 259, 260,  
    262, 266, 279, 310, 391, 402, 489, 490, 493, 521,  
    580, 609, 659, 677, 678, 679, 699  
substitute, 254  
sufficiency of Scripture. *See* Word of God:sufficiency  
of  
Sullivan, Francis A.  
    rank in public ministry, 580  
Sundberg, Walter  
    historical-critical method, 96  
Symbolum Apostolicum, 678  
syncretism, 554  
syncretists, 598  
synergistic teaching  
    ascribe perseverance of faith to man, 473  
    intuitu fidei, 477  
    law and gospel confused, 155  
    means of grace, 50  
synod, 537–39  
    advisory authority over church, 539  
    compared to local congregation, 537, 538  
    definition, 537  
    equals church, 537  
    purpose of, 538  
    scope of work, 538–39  
    use of keys, 539

## T

Tartarus, 646, 700, 702  
Taylor, Kenneth  
    virtue of Christ's death heavenly element in Lord's  
    Supper, 253  
Teigen, Bjarne W.  
    moment of presence, 280

Temple, William  
    Scripture not infallible, 120, 121  
*terminus a quo*, 332, 356  
*terminus ad quem*, 314, 333, 356  
Tertullian  
    authority of church, 535  
    children have no need for baptism, 218  
    opposed infant baptism, 221  
    view of pre-millennialism, 659  
*Theological Dictionary of the New Testament*  
    on the word "sacrament", 167  
    use of *μυστήριον*, 164  
theonomy, 659  
theophany, 727  
Thiele, Gilbert (LCMS)  
    death annihilation, 631  
This Blessed Fellowship (WELS tract), 555  
This We Believe  
    church, 537  
    fellowship, 553  
    headship principle in ministry, 582  
    on moment of presence, 281  
    pastoral office, 576  
    public ministry, 569  
    universal priesthood, 563  
    various forms of ministry, 577  
Thomas, Dylan  
    death, 635  
Tillich, Paul  
    inspiration, 87  
    on Bible not as infallible truth, 64  
    on faith, 22  
    truth, 65  
    view of Scripture, 118  
time of grace. *See* grace  
Torgau Colloquy  
    faith follows contrition logically, not  
    chronologically, 315  
tradition, 82, 84, 96, 99, 100, 111, 123, 172, 190, 197,  
    199, 222, 246, 275, 645, 703  
translations, 67, 68, 83, 559  
transubstantiation, 248, 249, 260, 262, 279, 280, 489  
tribulation, 380, 659, 669, 671, 730  
Tridentine Profession of Faith  
    pope is vicar of Christ, 606  
Trinity, 86, 166, 167, 200, 204, 214, 278, 399, 400,  
    612  
truth  
    conveyed through God's Word, 65  
    God is fountain of, 61–69  
    God's grace the ultimate reality of, 62  
    God's Word identical with, 66

## U

unbelief  
    cause of damnation, 637, 638, 715–16  
    deserves damnation, 704  
    spiritual condition of, 625  
understanding, 622  
union  
    believer's union with God (mystic union), 489–94



- formed through means of grace by Holy Spirit, 490
- God lives in believer's hearts, 489
- God uses union to encourage believer, 491–93
- not to be confused with other unions
  - hypostatic union, 490
  - pantheism or Eastern Orthodox mysticism, 490
  - sacramental union, 490
- result of justification, 493–94
- unionism, 554
- unionists, 598
- unity of faith, 294
- universal grace, 23
- Universalism, 506, 705
- universe, 98, 105, 309, 359, 566, 696, 697, 705, 706, 707
  - destroyed at judgment, 697
- usurp, 586, 599
- usus*, 270

## V

- variant readings, 85, 86
- Vatican I
  - Church, 508
  - on faith, 19
  - on *fides formata*, 19
  - pope vicar of Christ, 607
- Vatican II
  - authority of the Church to interpret Scripture, 94
  - Church, 509
  - claims supreme authority, 543
  - mass an unbloody sacrifice, 282
  - no salvation outside the Catholic Church, 519
  - non-Christians can enter heaven, 740
  - on *fides formata*, 20
  - on the word "sacrament", 167
  - one kind, 276
  - Roman pontiff infallible, 607
  - tradition trumps Scripture, 99
- vicarious obedience and sacrifice of Christ, 324, 632, 634
- Virgil, 646, 700, 702
- visible church. *See* church:external organization
- visio Dei*, 726, 728
- visio mentalis*, 726
- vocatio immediata*, 587
- vocatio mediata*, 590
- vocation. *See* call to salvation

## W

- wafer. *See* Lord's Supper:elements:visible
- Walther
  - believers and the gospel, 381
  - blessedness in believer and unbeliever, 380
  - election, 483
  - fellowship, 554
  - gospel promise, 142
  - ministry, 563
  - office of ministry, 562
  - on glorified state of Christ's body and blood, 255

- on prayer being meritorious, 56
- on type of bread in Lord's Supper, 244
- public ministry, 578
- sermon at opening of synod, 538
- unbeliever and sin, 381
- universal priesthood, 582
- water. *See* baptism
- wedding feast, 725
- Wegscheider, Julius
  - on eternal punishment, 706
- WELS Theses on Fellowship, 558
- Wernsdorf, Gottlieb
  - efficacy of the Word, 49
  - Holy Spirit works through the Word, 50
- Wesley
  - perfectionism, 426
- Westminster Confession
  - double predestination, 476, 485
  - non-elect cannot be saved, 44
  - on visible church and faith, 21
  - once saved, always saved, 471
  - Pope is Antichrist, 616
- Westminster Larger Catechism
  - definition of sacrament, 176
- wicked
  - "sleep" of, 628
- Wiley, H. Orton
  - on election, 477
  - ordination, 596
- will
  - human will governed by faith, 16
- Williams, J. Rodman
  - "baptism in the Spirit", 210
  - empties sacraments of God-given virtue, 176
  - on immersion, 197
  - preservation of faith work of man, 473
  - renewal, 331
- wine. *See* Lord's Supper:elements:visible
- Wingren, Gustaf
  - Bible becomes Word of God, 122
- Wisconsin Synod Proceedings
  - divine certainty of canon, 110
- Wood, J. A.
  - perfectionism, 426
- Word of God
  - as truth, 69
  - causative authority, 87
  - clarity of Scripture, 87–112
  - contradictions—none, 85, 122, 387
  - essence
    - external, 67
    - internal, 67
  - forma, 69
  - immutable, 124
  - instrument of Holy Spirit, 114–18
  - interpretation of, 90–96
    - allegorical approach, 92–93
    - demythologizing, 95
  - materia*, 13, 67, 69, 72
  - may include symbols and the truth pondered in the heart, 51
  - means of grace, 162

- normative authority, 87
- produces regeneration, 53
- spoken word, 50
- sufficiency of, 96–103
- textual criticism, 85
- translation of, 67–68
- two teachings law and gospel, 124–63
- two teachings Law and Gospel. *See also* "law" and "gospel"
- works in supernatural and psychological manner, 118
- written word, 51
- θεοπνευστία, 67
- worker-training, 548, 583
- works. *See* good works
- world
  - created for man, 696
  - end of. *See* end of world
  - judgment of, 693
  - presently under curse, 696
- Wright, G. Ernest
  - Bible as truth, 65

## Z

- zeal, 369, 370, 401, 405, 423, 624
- Zurich Consensus
  - denies real presence, 263
- Zwingli
  - empties sacraments of God-given virtue, 175
  - Lord's Supper not means of grace, 288

## Greek Terms

### A

ἄβυσσον, 701  
ἄρτος, 243  
αἰώνιος ζωῆς, 720  
ἀνάστασις, 673, 679  
ἀντιχριστος, 600  
ἀποστασία, 604  
ἄδης, 644

### B

βαπτίζω *See* baptism  
βασιλεία *See* Church

### Γ

γένημα τῆς ἀμπέλου, 245

### Δ

διακονία, 559, 583  
δικαιοσύνη, 353  
δικαιοῦν, 349  
δικαίωμα, 351  
δικαίωσις, 353  
δόξα, 724

### E

ἐγείρω, 673  
ἐκκλησία *See* Church  
εὐχαριστεῖν, 271

### Θ

θάνατος, 703

### K

κηρύσσειν, 23, 637  
κληρονομία, 724  
κοιμάομαι, 627  
κοινωνία, 232, 248, 257  
κυριακὸν δεῖπνον, 231

### M

μετουσίαν, 249  
μυστήριον, 163, 164, 167

### N

νόμος, 130

### O

ὄργανον ληπτικόν *See* faith  
ὄργανον δοτικόν *See* gospel  
οὐρανός, 721  
οὐρανοὶ, 697, 721

### Π

παράδεισος, 721  
πίστις, 6, 7, 19  
ποῦ *damnatorum*, 716

### Σ

συνεγείρω, 673  
συνουσίαν, 249  
σῶμα, 83, 239, 247, 256, 405, 678,  
679  
σωτηρία, 723

## *Hebrew Terms*

### **א**

אִמָּת, 62, 65

### **ב**

בּוֹר, 643

### **מ**

מָוֹת, 642

מִזְבֵּחַ, 233

מִשְׁפָּטִי, 130

### **צ**

צֶדֶק, 348

### **ש**

שְׂאוֹל, 643, 644, 700

### **ת**

תּוֹרָה, 130

