

Closing Service



A Symposium on Lutheran Worship

Assembled at
Wisconsin Lutheran Seminary
Mequon, WI

September 17, 2024

The Seminary Auditorium

A VERSION OF LUTHER'S GERMAN MASS (1526)¹

PRELUDE

Stand and face the cross as the hymn is introduced

HYMN

Come, Holy Ghost, God and Lord | 585



1 Come, Ho - ly Ghost, God and Lord! May all your grac - es
2 Come, ho - ly Light, guide di - vine, and cause the Word of
3 Come, ho - ly Fire, com - fort true, grant us the will your



be out-poured on each be - liev - er's mind and heart;
life to shine. Teach us to know our God a - right
work to do and in your ser - vice to a - bide;



your fer - vent love to them im - part. Lord, by the bright-ness
and call him Fa - ther with de - light. From ev - 'ry er - ror
let tri - als turn us not a - side. Lord, by your pow'r pre -



of your light you gath - er and in faith u - nite
keep us free; let none but Christ our mas - ter be
pare each heart, and to our weak - ness strength im - part



your Church from ev - 'ry land and tongue: this to your
that we in liv - ing faith a - bide, in him, our
that brave - ly here we may con - tend, through life and



praise, O Lord our God, be sung. Al - le - lu - ia, al - le - lu - ia!
Lord, with all our might con - fide. Al - le - lu - ia, al - le - lu - ia!
death to you, our Lord, as - cend. Al - le - lu - ia, al - le - lu - ia!

¹ Available under Occasional/Seasonal Services in *Christian Worship: Service Builder*.

In the name of the Father and of the + Son and of the Holy Spirit.

Amen.

CONFESSION

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

Amen.

LORD, HAVE MERCY *Kyrie*

Kyrie! God, Father | **934**

Sung by the choir

Kyrie! God, Father in heav'n above,
you abound in gracious love,
of all things the maker and preserver.
Eleison! Eleison!

Kyrie! O Christ our King,
salvation for all you came to bring.
O Lord Jesus, God's own Son,
our mediator at the heav'nly throne,
hear our cry and grant our supplication.
Eleison! Eleison!

Kyrie! O God the Holy Ghost,
guard our faith, the gift we need the most,
and bless our life's last hour
that we leave this sinful world with gladness.
Eleison! Eleison!

1, 4 – Choir 2–3, 5 – All



1 All glo - ry be to God a - lone, for -
 2 We praise you, God, and you we bless; we
 3 Lord God, our King on heav - en's throne, our
 4 You take the whole world's sin a - way; have
 5 You on - ly are the Ho - ly One; o'er



ev - er - more the high - est One, who did our
 wor - ship you in hum - ble - ness. From day to
 Fa - ther, the Al - might - y One, O Lord, the
 mer - cy on us, Lord, we pray. You take the
 all things you are Lord a - lone. O Je - sus



sin - ful race be - friend and grace and peace to
 day we glo - ri - fy the ev - er - last - ing
 sole - be - got - ten One, Lord Je - sus Christ, the
 whole world's sin a - way; O lis - ten to the
 Christ, we glo - ri - fy you and the Spir - it,



us ex - tend. A - mong man - kind may his good
 God on high. Of your great glo - ry do we
 Fa - ther's Son, true God from all e - ter - ni -
 prayer we say. You sit at God's right hand each
 Lord Most High; with him you ev - er - more shall



will all hearts with deep thanks - giv - ing fill.
 sing, and to your throne our thanks we bring.
 ty, O Lamb of God, to you we flee.
 day; have mer - cy on us, Lord, we pray.
 be one in the Fa - ther's maj - es - ty.

The Word

The Lord be with you.
And also with you.

PRAYER OF THE DAY

Let us pray.

Lord Jesus, you are the right hand and holy arm that have worked salvation for our God. In love you reached out to this fallen world, and now your salvation extends to the ends of the earth. Inspire us to join all creatures in heaven and on earth in an unending song of praise, for you have done marvelous things. We ask this in the name of your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Be seated

FIRST READING

Exodus 15:1–13

The Word of the Lord.

Thanks be to God.

PSALM OF THE DAY

Psalms 111

SWV 209

Heinrich Schütz (1585–1672)

Setting by Jonathan Kohrs

Praise ye the Lord! Praise him with exultation;
Praise him in the congregation.
With grateful heart I thank him for his goodness
In the assembly of the righteous.
Kyrie eleison.
All the work of God are good and right,
Sought by all who in them find delight.
All his deeds let us praise;
Ever righteous are his ways.
Kyrie eleison.

The Lord recalls his covenant forever;
All his wonders are remembered.
The Lord is ever-merciful and gracious;
His great love will not forsake us.
Kyrie eleison.
Food he gives from his almighty hand;
He to Israel grants a promised land.
In his words still we trust;
All his deeds are good and just.
Kyrie eleison.

All God's decrees are steadfast and abiding,
Uprightness and truth providing.
He made his covenant to last forever;
His salvation fails us never.
Kyrie eleison.
Holy is the awesome name of God.
Wisdom starts in reverence for the Lord;
Fear his name and be wise;
Let his praise forever rise.
Kyrie eleison.

SECOND READING

Revelation 5:6–14

The Word of the Lord.

Thanks be to God.

GRADUAL HYMN

To God the Holy Spirit Let Us Pray | 596

1 To God the Ho - ly Spir - it let us pray
4 Shine in our hearts, O Spir - it, pre - cious light;

for the true faith need - ed on our way
teach us Je - sus Christ to know a - right

that when life is end - ing he may de - fend us, on our
that we may a - bide in the Lord who bought us, un - til

home - ward jour - ney at - tend us. Lord, have mer - cy!
home at last he has brought us. Lord, have mer - cy!

Stand

GOSPEL

Luke 19:37–40

The Gospel of the Lord.

Praise be to you, O Christ!

Be seated

HYMN OF THE DAY

Salvation unto Us Has Come | 558 (1-3, 6, 10)

2, 6 – Choir 1, 3, 10 – Assembly



1 Sal - va - tion un - to us has come by God's free grace and
 2 What God did in his law de - mand and none to him could
 3 It was a false, mis - lead - ing dream that God his law had
 6 Since Christ has full a - tone - ment made and brought to us sal -
 10 All bless - ing, hon - or, thanks, and praise to Fa - ther, Son, and



fa - vor; good works can - not a - vert our doom, they help and
 ren - der caused wrath and woe on ev - 'ry hand for man, the
 giv - en that sin - ners could them - selves re - deem and by their
 va - tion, each Chris - tian there - fore may be glad and build on
 Spir - it, the God who saved us by his grace; all glo - ry



save us nev - er. Faith looks to Je - sus Christ a - lone, who
 vile of - fend - er. Our flesh has not those pure de - sires the
 works gain heav - en. The law is but a mir - ror bright to
 this foun - da - tion. Your grace a - lone, dear Lord, I plead, your
 to his mer - it! O tri - une God in heav'n a - bove, you



did for all the world a - tone; he is our one Re - deem - er.
 spir - it of the law re - quires, and lost is our con - di - tion.
 bring the in - bred sin to light that lurks with - in our na - ture.
 death is now my life in - deed, for you have paid my ran - som.
 have re - vealed your sav - ing love; your bless - ed name be hal - lowed!

SERMON

Revelation 5:6-14

Prof. Aaron Christie

Do You Hear Singing?

Stand



In the interests of time and musical variety, "We All Believe in One True God" will be sung in place of Luther's credal hymn (CW 941).



1 We all be-lieve in one true God, Fa-ther, Son, and
 2 We all be-lieve in Je-sus Christ, Son of God and
 3 We all con-fess the Ho-ly Ghost, who from both for -
 Ho - ly Ghost, ev - er - pres - ent help in need,
 Mar - y's Son, who de - scend - ed from his throne
 e'er pro - ceeds, who up - holds and com - forts us
 praised by all the heav'n - ly host, by whose might - y
 and for us sal - va - tion won, by whose cross and
 in all tri - als, fears, and needs. Bless - ed, ho - ly
 pow'r a - lone all is made and wrought and done.
 death are we res - cued from all mis - er - y.
 Trin - i - ty, praise to you e - ter - nal - ly!

PRAYER OF THE CHURCH

I invite you to lift up your hearts to God and pray with me the Lord's Prayer as Christ our Lord taught us.

First, we pray that God our Father in heaven would look with mercy on all his children on earth. We ask him to give us grace that we might proclaim his Word faithfully and live our lives according to his will, for then we show that his name is precious to us. We also pray that he would keep us from any teaching and living which would dishonor his name.

Our Father in heaven, hallowed be your name.

We pray that his kingdom and the rule of his grace might come to us and grow in us each day; that all who are still captives in Satan's kingdom might be brought to know Jesus Christ, his Son, so that the Christian Church might grow and prosper.

Your kingdom come.

We pray that the Holy Spirit would strengthen us to do and accept God's will in life and death, in good times and in bad, and that we might have power to put down our own sinful will and its desires.

Your will be done on earth as in heaven.

We pray that our Father would also give us our daily bread, preserve us from greed and selfish desires, and help us to trust that he will provide for all our needs.

Give us today our daily bread.

We ask that God would forgive our sins as we forgive those who sin against us so that our hearts may rest and rejoice in a good conscience before him, and that no sin may ever frighten or alarm us.

Forgive us our sins, as we forgive those who sin against us.

We pray that God would protect us from all temptations and help us by his Spirit to put down our sinful flesh, to despise the world and its vices, and to overcome the devil and all his trickery.

Lead us not into temptation.

And finally, we pray that God would deliver us from all evils of body and soul now and forever.

But deliver us from evil.

All those who sincerely desire these things will say from their hearts “Amen,” trusting without doubt that their prayers are answered in heaven, as Christ has promised: “Whatever you ask for in prayer, believe that you have received it, and it will be yours.”

For the kingdom, the power, and the glory are yours, now and forever. Amen.

The Sacrament

EXHORTATION

Dear brothers and sisters in Christ, as we gather to celebrate the Testament of our Lord, let us take to heart the words of Christ by which he imparted to us his body and blood for the forgiveness of our sins.

Let us remember and give thanks for his boundless love, which he proved to us when he redeemed us from God’s wrath, from sin, death, and from hell by his own precious blood.

Let us faithfully confess that in this bread and wine—which are his body and blood—we receive the pledge and guarantee of his forgiveness.

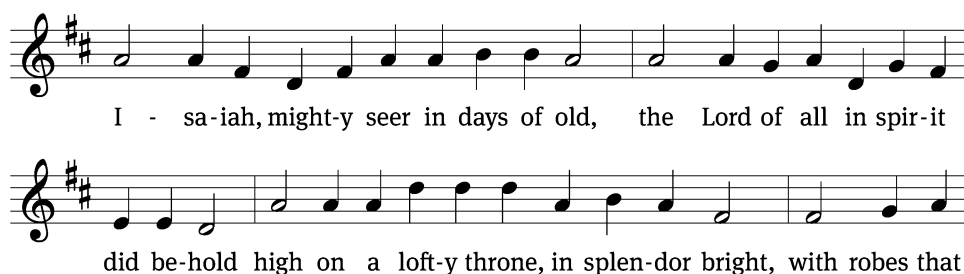
Let us receive and enjoy this Sacrament according to the command that Christ gave, and glorify the name of the one who has so richly blessed us with this meal.

HOLY, HOLY, HOLY *Sanctus*

Isaiah, Mighty Seer | **943**

The assembly sings from “Holy is God, the Lord of heavenly Hosts...” to the end.

Choir: Sanctus, Dominus Deus Sabaoth. (*Holy is God the Lord of heavenly hosts.*)





filled the tem-ple courts with light. A-bove the throne were flam-ing ser-a-phim;
 six wings had they, these mes-sen-gers of him. With two they veiled their
 fac-es as was right, with two they hum-bly hid their feet from sight,
 and with the oth-er two a-loft they soared; one to the oth-er called and
 praised the Lord: “Ho - ly is God, the Lord of heav’n-ly hosts! Ho - ly is
 God, the Lord of heav’n-ly hosts! Ho - ly is God, the Lord of heav’n-ly hosts!
 His glo - ry fills the heav-ens and the earth!” The beams and lin - tels
 trem-bled at the cry, and clouds of smoke en-wrapped the throne on high.

Choir: Sanctus

WORDS OF INSTITUTION

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my + body, which is given for you. Do this in remembrance of me.”

Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

The peace of the Lord be with you always.

Amen.

Sing in parts as you are able

Lamb of God, pure and ho - ly, who on the cross did suf - fer,

ev - er pa - tient and low - ly, your-self to scorn did of - fer.

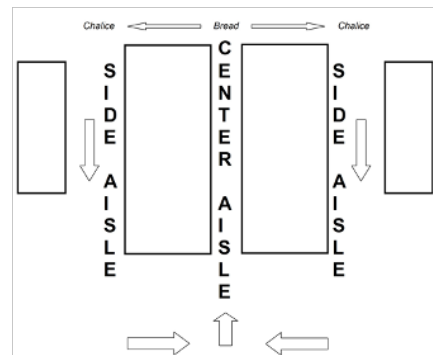
All sin you car-ried for us, else had de-spair reigned o'er us:

1 have mer - cy on us, O Je - sus! O Je - sus!
 2 have mer - cy on us, O Je - sus! O Je - sus!
 3 your peace be with us, O Je - sus! O Je - sus!

Be seated

DISTRIBUTION

Holy Communion is distributed by continuous distribution. At the direction of the usher, all communicants approach the altar via the center aisle. Pause until you receive the body of the Lord from the minister. Move to the outside to receive the blood of Christ from one of the common cups. Return to your seat via the side aisles. The blessing follows the distribution.



Today's service features three distribution hymns from Lutheran sources. The first, "Jesus Christ, Our Blessed Savior," is Luther's catechetical hymn on the Lord's Supper. The second, "What Is This Bread?" is a modern hymn that utilizes Luther's catechetical method. The final hymn, "Soul, Adorn Yourself with Gladness," is perhaps the most significant communion hymn to come out of the Lutheran tradition.



1 Je - sus Christ, our bless - ed Sav - ior, turned a - way God's
 2 As his pledge of love un - dy - ing, he, this pre - cious
 3 Je - sus here him - self is shar - ing; take heed how you
 4 Use - less would be Je - sus' pas - sion if sal - va - tion



wrath for - ev - er; by his bit - ter grief and woe
 food sup - ply - ing, gives his bod - y with the bread
 are pre - par - ing, for if you do not be - lieve,
 you could fash - ion. Do not come if you sup - pose



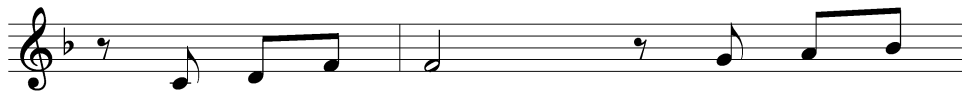
he saved us from the e - vil foe.
 and with the wine the blood he shed.
 judg - ment in - stead you shall re - ceive.
 you need not him who died and rose.

5 Christ says, "Come, all you that labor,
 and receive my grace and favor;
 those who feel no pain or ill
 need no physician's help or skill."

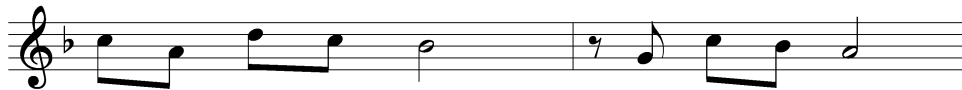
6 Then hold fast with faith unshaken
 that this food is to be taken
 by the souls who are distressed,
 by hearts that long for peace and rest.

7 Praise the Father, who from heaven
 unto us such food has given
 and, to mend what we have done,
 gave into death his only Son.

8 If your heart this truth professes
 and your mouth your sin confesses,
 surely you will be his guest
 and at his banquet ever blest.



1	What	is	this	bread?	Christ's	bod - y
2	What	is	this	wine?	The	blood of
3	So	who	am	I,	that	I should
4	Yet	is	God	here?	Oh, yes!	By
5	Is	this	for	me?	I	am for -



ris - en	from	the	dead:	this	bread	we	break,
Je - sus	shed	for	mine;	the	cup	of	grace
live	and	he	should	die	un - der	the	rod?
Word	and	prom - ise	clear,	in	mouth	and	soul
giv - en	and	set	free!	I	do	be - lieve	



this	life	we	take,	was	crushed	to	pay	for	our	re -
brings	his	em - brace		of	life	and	love	un - til	I	
My	God,	my	God,	why	have	you	not	for - sak - en		
he	makes	us	whole—	Christ,	tru - ly	pres - ent	in	this		
that	I	re - ceive		his	ver - y	bod - y	and	his		



lease.	O	taste	and	see—	the	Lord	is	peace.
sing!	O	taste	and	see—	the	Lord	is	King.
me?	O	taste	and	see—	the	Lord	is	free.
meal.	O	taste	and	see—	the	Lord	is	real.
blood.	O	taste	and	see—	the	Lord	is	good.





1 Soul, a - dorn your - self with glad - ness; leave be -
 2 Has - ten as a bride to meet him, and with
 3 He who craves a pre - cious trea - sure nei - ther
 4 Now I kneel be - fore you low - ly, filled with



hind all gloom and sad - ness. Come in - to the day-light's
 lov - ing rev - 'rence greet him, for with words of life im -
 cost nor pain will mea - sure, but the price - less gifts of
 joy most deep and ho - ly, as with trem - bling awe and



splen - dor; there with joy your prais - es ren - der
 mor - tal he is knock - ing at your por - tal.
 heav - en God to us has free - ly giv - en.
 won - der on your might - y work I pon - der,



un - to him whose grace un - bound - ed has this won - drous
 O - pen wide the gates be - fore him, say - ing, as you
 Though the wealth of earth were prof - ered, naught would buy the
 by such mys - ter - y sur - round - ed, depths that no one



sup - per found - ed. He, though reign - ing high and
 there a - dore him: Grant, Lord, that I now re -
 gifts here of - fered: Christ's true bod - y, for you
 ev - er sound - ed. None may dare to pierce un -



ho - ly, deigns to dwell with you most low - ly.
 ceive you, that I nev - er - more will leave you.
 riv - en, and his blood, for you once giv - en.
 bid - den se - crets that with you are hid - den.

5 Human reason, though it ponders,
cannot fathom these great wonders,
that Christ's body must be boundless
since the souls it feeds are countless,
and that he his blood is giving
with the wine we are receiving.

These great mysteries unsounded
are by God alone expounded.

6 Lord, by love and mercy driven,
you have left your throne in heaven
on the cross for me to languish
and to die in bitter anguish,
to forgo all joy and gladness
and to shed your blood in sadness.
By this blood redeemed and living,
Lord, I praise you with thanksgiving.

7 Jesus, sun of life, my splendor,
Jesus, friend of friends most tender,
Jesus, joy of my desiring,
fount of life, my soul inspiring:
at your feet I cry, my maker,
let me be a fit partaker
of this blessed food from heaven
for our good, your glory, given.

8 Jesus, Lord of life in heaven,
help me when this meal is given
to receive it for my blessing
as I come, my sins confessing.
In this supper let me measure,
Lord, how deep is your love's treasure,
that, as I on earth have eaten,
I may be your guest in heaven.

Following the distribution, the presiding minister says:

The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting.
Go in peace.

Amen.

Stand

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

BLESSING

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and + give you peace.

Amen.

CLOSING CANTICLE

O Lord, We Praise You | 673



1 O Lord, we praise you, bless you, and a - dore you,
2 Your ho - ly bod - y in - to death was giv - en,
3 May God be - stow on us his grace and fa - vor



in thanks - giv - ing bow be - fore you. Here with your
life to win for us in heav - en. No great - er
that we fol - low Christ our Sav - ior and live to -



bod - y and your blood you nour - ish our weak souls that
love than this to you could bind us; may this feast of
geth - er here in love and un - ion, nor de - spise this



they may flour - ish. O Lord, have mer - cy!
that re - mind us! O Lord, have mer - cy!
blest com - mun - ion. O Lord, have mer - cy!



May your bod - y, Lord, born of Mar - y, that our
Lord, your love and kind - ness did move you; let your
Let not your good Spir - it for - sake us; grant that



sins and sor - rows did car - ry, and your blood for us plead
sup - per move us to love you. All our debt you have paid;
heav'n - ly - mind - ed he make us. Give your Church, Lord, to see



in all tri - al, fear, and need. O Lord, have mer - cy!
peace with God once more is made. O Lord, have mer - cy!
days of peace and u - ni - ty. O Lord, have mer - cy!

POSTLUDE

SERVICE PARTICIPANTS

Presiding Minister	Prof. Jonathan Micheel
Preacher	Prof. Aaron Christie
Assisting Ministers	Prof. Joel Otto Prof. Bill Tackmier
Choir	The Seminary Chorus
Director	Prof. Aaron Christie
Organist	Owen Eubank
Brass Ensemble	Josiah Winkel, <i>trumpet</i> Joel Schewe, <i>trumpet</i> Sam Eickhoff, <i>trumpet</i> Grant Gawrisch, <i>french horn</i> Joseph Wessel, <i>trombone</i> Benjamin Hillmer, <i>bass trombone</i> Jordan Massiah, <i>timpani</i> Jacob Schwark, <i>percussion</i> Robert Reinke, <i>percussion</i>
Strings	Lori Guse, <i>violin</i> Jack Boatman, <i>violin</i> Aric Reim, <i>cello</i>
Liturgical Ensemble	Cameron Schroeder, <i>guitar</i> Ezra Blumer, <i>bass guitar</i> Prof. Aaron Christie, <i>piano</i> Jordan Massiah, <i>cajon</i>

ACKNOWLEDGMENTS

Come, Holy Ghost, God and Lord Text: tr. The Lutheran Hymnal, 1941, alt.; (st. 1): German, 15th cent.; (sts. 2–3): Martin Luther, 1483–1546 Tune: Eyn Enchiridion oder Handbüchlein, Erfurt, 1524 Text: © 1941 Concordia Publishing House. Used by permission: OneLicense no. 714730 Tune: Public domain A Version of Luther’s German Mass (1526) from Christian Worship.

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Lamb of God Text: tr. The Lutheran Hymnal, 1941; Nicolaus Decius, c. 1485–after 1546 Text: Public domain

Jesus Christ, Our Lord and Savior Text: tr. The Lutheran Hymnal, 1941; German version, Martin Luther, 1483–1546, abr.; John Hus, c. 1369–1415 Tune: Geistliche Lieder auff’s new gebessert, Wittenberg, 1533, ed. Joseph Klug, alt. Text and tune: Public domain

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